

BOX 333-CT1

85155326

Property of Cook County Clerk's Office

DEPT-01 RECORDING 829.00
180012 TRAM 5195 05/22/97 12:23:00
#3506 # CG # -97-365758
COOK COUNTY RECORDER
\$271-10 PENALTY

of _____ COOK _____ County, in the State of Illinois
in book _____ at page _____ in the office of the RECORDER
1-84 recorded on NOV. 7, 1984. And recorded as Document # 27325942
Which Mortgage was assigned National City Bank, Columbus FKA BankOhio National Bank dated 11-
Document # 27325942 in the office of the RECORDER, in the County of COOK
BANK, COLUMBUS FKA BANCOMO NATIONAL BANK recorded on NOV. 7, 1984.
To the D. MOUTH PLAN, INC. Subsequent or simultaneously assigned to NATIONAL CITY
on the 13 day of AUGUST 19 84 made by LILLIE MAE WILSON
of the County of Cuyahoga and State of Ohio. I DO HEREBY CERTIFY that a certain MORTGAGE

76.00
78.00

76-41875, 11

THAT NATIONAL CITY BANK, COLUMBUS FKA BANCOMO NATIONAL BANK
KNOW ALL MEN BY THESE PRESENTS
P. O. Box 5570 Cleveland OH 44101-5570
(Street Address and Post Office Address, if different)

Satisfaction of Mortgage or Trust of Debt
Blankets Form with Assignment to Bank
97265758

2411

UNOFFICIAL COPY

Property of Cook County Clerk's Office

97305758

This instrument was prepared by MARGARET HART / DOCUMENT RELEASE CLERK

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Notary Public
JILLIAN HART, Notary Public
State of Ohio, Cuyahoga County
Commission Expires Sept 23, 1996

Given under my hand and official seal, this 15 day of APRIL, 1996

forth and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set

foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed MARGARET HART personally known to me to be the same persons whose names subscribed to the

notes made in and for the said County, in the State of Ohio, DO HERBERT CENTER, with ALEX SOMICH AND

State of Ohio)
County of Cuyahoga)
ss

WITNESS MARGARET HART ALEX SOMICH, VICE PRESIDENT/PH (Seal)

WITNESSED handed and sealed this 15 day of APRIL, 1996

Is with the note or notes accompanying it, fully paid, satisfied, released and discharged

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY



CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1410 007688751 HL
STREET ADDRESS: 5422 S. MAY
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 20-08-423-020-0000

LEGAL DESCRIPTION:

PARCEL 1:

LOT 32 IN BLOCK 5 IN GAYLORD'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

LOT 33 IN HALEY'S SUBDIVISION OF BLOCK 11 IN JONES SUBDIVISION OF THE WEST 1/2 (EXCEPT 80 ACRES) OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

97265758

UNOFFICIAL COPY

Property of Cook County Clerk's Office