UNOFFICIAL COPY

PREPARED BY:

Sophia Georgis

Columbia National Bank of Chicago

5250 N. Harlem Avenue

Chicago, Illinois 60656

WHEN RECORDED MAIL TO:

Lam No. 41166 16 41.046

87676441 976237666 97365771

DEPT-01 RECORDING

\$23,00

190012 TRAN 5195 05/22/97 12125100

43523 + CG #-97-365771

COOK COUNTY RECORDER

Space above this line is for Recorder's use only

Satisfaction And Release of Mortgage

2399

COLUMBIA NATIONA). BANK OF CHICAGO, a corporation existing under the laws of the United States of America for and in consideration of the print cm of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUT, CLAIM unto ABELINO AND LUPE PEREZ of the Commy of COOK and the State of Minnis, all the right, title, inserest, claim or demand whatsoever is may have acquired in, through or by a certain Mortgage dated the 20TH day of JUNE. A.D. 1996, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 96499354, to the premises the circular described, as follows, to-wit:

LOT 17 (EXCEPT THE SOUTHEASTERLY 40 FEET THEREOF) IN BLOCK 5 IN BECKER'S EDGEBROOK FOREST PRESERVE ADDITION, A SUBCIVISION OF BLOCKS 18, 19, 24 AND 25 IN BRONSON'S TRACT OF PART OF CALDWELL'S RESERVE IN TOWNSHIP 40 AND 41, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. #: 13-04-110-043-0000

Common Address: 6195 N Caldwell Ave.

situated in the city of , County of COOK, and State of Minels, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed where presents by its Vice President, and amested by its Assistant Vice President this 26th day of February, A.D. 1997

ATMEST

Science Vice President

Vice President

State of Illinois, County of Cook. 1, the undersigned, a Notary Public in and for said County, in the Stree Moresaid, DO HEREBY CERTIFY THAT Sandra Wrijak personally known to me to be the Vice President of Columbia National Bank of Chicago, a corporation, and Stephen Sabor personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 26th day of February, A.D. 1997,

SEAL*
OLOFO A TOTAL VAS
Autory rube Services
My Commission

BUX 333-CTI

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