SPECIAL WARRANTY DENOMINE OFFICIAL COPY

To#9832 **B**U This Indenture, made this 19th day of May 1997, between BLUB RIBBON DEVELOPMENT, INC., an 7 Illinois Corporation ; creaced and existing under the State of Illinois under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, party of the first part, and BRIN M. BENNINGTON and STUART B. BENNINGTON, of the second part, WITNESSETH, that the party of the first part, for and is consideration of the sum of 7em 00/100 Dollars (10.00) and good and valuable consideration in hand paid by the party of the second part, the receipt whereof is helphy acknowledged, and pursuant to

authority of the President and

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COOK COUNTY RECORDER.

Secretary thereof, by these presents does REMISE, RELEASE, PLIEN, CONVEY and WARRANT unto the party of the second part as JOINT TENANTS, not as tenants-in-common, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and State of Illinois unknown and described as follows, to wit

Parcel 1: Unit 1% in the Blue Ribbon Coldominium as delineated on a Plat of Survey of the fullowing described tract of land

THAT PART OF LOTS 24 25, 26 AND 27 DESCRIBED AS FOLLOWS:

COMMENCENCE AT A POINT OF THE NORTH LINE OF SAID LAT 24, 7.05 FERT EAST OF THE NORTHWEST CORNER THRREOF. THENCE SOUTH, PARALLEL WITH THE WEST LINE OF SAID LOT 24, 42 PEET MORE OR LESS TO THE POINT INTERSECTION WITH a like which is 83 pret morth of and parallel with the SOUTH LIME OF SAID LOT 24; THRECE EAST ALONG SAID LOT 24; THRECE RAST ALONG SAID PARALLEL LINE 15.0 FEET; THENCE South along a line parallel with the west line of said LOT 24, 19.0 FEET; THENCE HAST ALONG A LINE PARALLEL WITE THE SOUTH LINE OF SAID LOTS 24, 25 & 26, 47.95 FRET MORE OR LESS TO A POINT MHICH IS ON THE WEST LINE OF THE BAST 2.0 FEET OF SAID LOT 26; THENCE SOUTH ALONG A LINE PARALLEL WITH THE EAST LINE OF SAID LOT 26, 0.82 FRET; There east alorg a lime parallel with ter south line of SAID LOTS 26, 27, 26 FRET MORE OR LESS TO A POINT IN THE RAST LIME OF SAID LOT 27; THENCE MORTH ALONG SAID RAST LINE OF LOT 27 TO NORTHEAST CORNER THEREOF; THENCE WEST ALONG THE NORTH LINE OF SAID LOTS 24, 25 26 6 27 TO THE

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PLACE OF BEGINNING, ALL IN THE SUBDIVISION OF LOT 2, 1, 4, 5 & 6 IN THE SUBDIVISION OF THE EAST 12 ACRES (EXCEPT THE EAST 329.20 FRET THEREOF) OF BLOCK 14 IN THE CANAL TRUSTERS SUBDIVISION OF THE EAST 1/2 SECTION OF 29, TORRISHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

which Flat is attached as Exhibit "A" to the Declaration made by Blue Ribbon Development, Inc., recorded on April 24, 1997 as Document No. 97285362, together with its Undivided Percentage Interest in the Common Elements, as amended from time to time.

Parcel 2: The exclusive right to the use of P-1, a limited common element as delimented on the survey attached to the Declaration sforesaid as document 97285362.

Together with all and singular the hereditament and appurtenances thereunto belonging, or in anyway appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or in equity, of, in and to the above described premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to:

- (a) General real estate tixes not yet due and for subsequent years not yet due, including taxes which may accrue by reason of new or additional improvements during the year of closing:
- (b) Basements, covenants, restrictions, agreements, conditions, and building lines of record and party (all rights;
- (c) The Declaration for Blue Ribbon Condominium, including matters relating to the Blue Ribbon Condominium, (the Declaration*): including all Exhibits thereto, as amended from time to time:
 - (d) The Illinois Condominium Property Act;
- (e) The Plat of Survey attached as Exhibit "A" to the Declaration aforesaid;
 - (f) Applicable Zoning and Building Laws and Ordinances;
 - . (g) Roads and Highways, if any;
 - (h) Unrecorded public utility easements, if any;
 - Grantee's Mortgage, if any;
 - (j) Plats of dedication and covenants thereof, if any;
- (k) Acts done or suffered by Grantee, or anyone claiming under the Grantee.

Permanent Real Estate Index Number(s): 14-29-413-043-0000

Address of Real Estate: Unit 1N, 2608-10 N. Dayton, Chicago, Illinois.

Grantor also hereby fruits to the Grantes, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration of Condominium, aforesaid, and Grantor reserves to itself, its successors and assigns, the rights and easements set forth in said declaration for the benefit of the remaining property described therein. There is no tenant or tenants to exercise of waive option to purchase unit.

This Deed is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and

stipulated at length herein.

Openy

IN WITNESS WHEREOF, said party of the first part has caused its name to be signed to those presents by its President and Secretary the day and year first above written.

BLUE RIBBON DEVELOPMENT, INC., an Illinois Corporation.

President

By: Mindell hunting

I, John D. Colbert, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIPY that Timothy Murphy and Michael Murphy are personally known to me to be the President and Secretary of Blue Ribbon Development, Inc., known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in their persons and severally acknowledged that as such officers of the Corporation, signed and delivered the said instrument pursuant to authority, given by the Directors and Shareholders of Blue Ribbon Development, Inc., as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 19th day of May, 1997.

OFFICIAL BEAL
JOHN D. COLBERT
HOTAPY RIPLE, STATE OF ELINDIS
MY COMMISSION EXPRÉS 10-27-49

Notary Public

97365734

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Send Subsequent Tax Bills to:

Howard Weiss

Name

1038 N. Laballe

Address

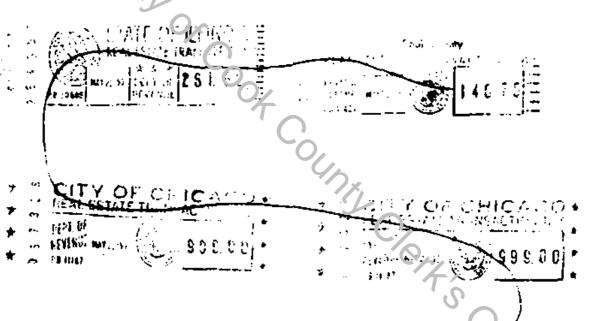
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