

UNOFFICIAL COPY

97365880

Loan #: 8269932
Prepared By:
Carlton Mortgage Services, Inc.
600 North Court, Suite 110
Palatine, IL 60067

And When Recorded Mail To:
Carlton Mortgage Services, Inc.
600 North Court, Suite 110
Palatine, IL 60067

DEPT-01 RECORDING 823.00
T#0012 TRAN 5197 05/22/97 15:19:00
#3640 BCG #-97-365880
COOK COUNTY RECORDER

7663046 L (Rev 11)

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 8269932

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to HomeSide Lending, Inc., a Florida corporation 7301 Bay Meadows, Jacksonville, FL 32256 all the rights, title and interest of under recorded in and to that certain Real Estate Mortgage dated May 21, 1997 executed by Thomas C. Minard and Anne M. Minard, husband and wife to Carlton Mortgage Services, Inc. a corporation organized under the laws of the State of Illinois and whose principal place of business is 600 North Court, Suite 110, Palatine, IL 60067, and recorded as Document No. 97365879, by the Cook County Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION

P.I.N.: 24-11-206-044
Commonly known as: 9629 South Central Park, Evergreen Park, IL 60805

Together with the note or notes therein described or referred to, the money due, and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF Cook

Carlton Mortgage Services, Inc.

On 05/21/97 before me, the undersigned a Notary Public in and for said County and, State, personally appeared CAROL GARDNER known to me to be the PRESIDENT and AL WOOD known to me to be the VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

[Signature]
By: CAROL GARDNER
Its: PRESIDENT
[Signature]
By: AL WOOD
Its: VICE PRESIDENT

Witness: Not 333-CIT

Notary Public *[Signature]*
COOK County.
My Commission Expires: 3.3.01



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LEGAL DESCRIPTION RIDER

LOT 21 (EXCEPT THE NORTH 13 FEET THEREOF) AND LOT 22 IN BLOCK 9 IN HOMESTEAD ADDITION TO WASHINGTON HEIGHTS A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 24-11-206-044

PIA 9629 South Central Park
Evergreen Park, IL 60805

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