

UNOFFICIAL COPY

Assst. Vice President **Tom Wagon**

(Name/Title)

By:

[Handwritten Signature]

FMS MORTGAGE, INC., DBA THE MONEY STORE

CURRENT REGISTRAR

97365024

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY SIGNED AND SEALED THIS INSTRUMENT ON MAY 9, 1997.

LOCAL DESCRIPTION: THE SOUTH 26 FEET OF LOT 8 AND THE NORTH 11 FEET OF LOT 7, IN THE SUBDIVISION OF LOTS 16 AND 17 AND THAT PART OF LOT 18 LYING WEST OF COURSEY AVENUE IN BLOCK 5 OF STAVE AND KENNEDY'S SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax ID #: 20-25-219-013

County of Cook, State of Illinois

Property Address: 7355 S GRANDON AVE, CHICAGO IL 60649

As Involvement: \$6591501

Recorded on: AUGUST 01, 1996

Mortgage Date: JULY 30, 1996

Original Mortgagee: CREDITCORP, INC., A ILLINOIS CORPORATION

COMMON

Original Mortgagee: DARNELL JONES AND SANDRA E. JONES, HIS WIFE AS TENANTS IN

KNOW ALL MEN BY THESE PRESENTS that the undersigned, holder of a certain mortgage, whom party, and regarding information are below, do hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the county recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Release #: 125007

ASSOCIATION OF MORTGAGE

CHICAGO IL 60649-0000

7355 S GRANDON AVE,

DARNELL JONES

And when Recorded Mail To:

Recording Requested By: T.D. Service Company

COOK COUNTY RECORDER

97365024

TRASH 05/22/97 11:32:00

REC-00 RECORDING

\$23.50

97365024

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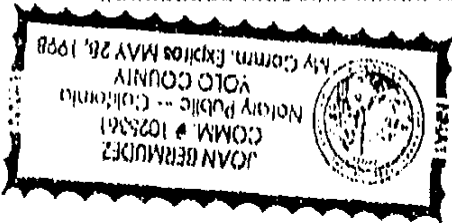
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97365024

Property of Cook County Clerk's Office

PREPARED BY: F.D. BORJES COMPANY, 1750 RAINBOW BLDG, SUITE 700
SANTA ANA, CA 92705



JOAN BERMUDEZ

(Notary Name):

Joan Bermudez

Witness my hand and official seal.

to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

State of California County of Sacramento
on MAY - 9 1997 before me,
Asst. Vice President
JOAN BERMUDEZ
personally appeared
JOHN WIGAN
(X) personally known to me - OR - () proved

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