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97365058

DEPT. OF RECORDING

125.50

CHICAGO TRAM BANK 05/22/97 11:40:00
BOOK: DC 97-585058
COV. EQUITY RECORDER

Recording Requested By:
T.D. Service Company

And When Recorded Mail To:
MARK SHANNON
8243 S. AVALON
CHICAGO IL 60619-0000

SATISFACTION OF MORTGAGE

Loan #: 0040011017

Release #: 124722

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, date and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: MARK SHANNON, MARRIED TO JACQUILINE SHANNON AND LORRAINE GRAVES, A SINGLE PERSONNEVER MARRIED IN JOINT TENANCY

Original Mortgagee: CREDICORP, INC., A ILLINOIS CORPORATION

Mortgage Dated: JUNE 24, 1996

Recorded on: JULY 02, 1996

An Instrument: 96509747 Book: Page:

Property Address: 8243 S. AVALON CHICAGO IL 60619-

County of COOK, State of ILLINOIS

Tax Id#: 20-35-225-014

Legal Description: SEE ATTACHED EXHIBIT.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON MAY 05 1997

CURRENT BENEFICIARY

THE MORTGAGE, INC., DBA THE MONEY STORE

By: 
(Name/Title): Rene Wigan, Ass't. Vice President

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23.00

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Page 2-SATISFACTION OF MORTGAGE (Illinois)

State of CA

County of Sacramento

On MAY 05 1997, before me, Lori M. Rued
personally appeared Rene Wigan
Ass't. Vice President (X) personally known to me -OR- () proved

to me on the basis of satisfactory evidence to be the person(s) whose name(s)
is/are subscribed to the within instrument and acknowledged to me that
he/she/they executed the same in his/her/their authorized capacity(ies) and that
by his/her/their signature(s) on the instrument the person(s), or the entity
upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


(Notary Name): Lori M. Rued



PREPARED BY: T.D. Service Company, 1750 East Fourth Street, Suite 700
Santa Ana, CA 92705

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LOT 14 (EXCEPT THE NORTH 10 FEET) AND THE NORTH 20 FEET OF LOT 15 IN BLOCK 6 IN E.B. STEVEN AND COMPANY'S AVALON PARK SUBDIVISION, BEING A SUBDIVISION OF LOTS 1 TO 25 AND 27 TO 46 ALL INCLUSIVE IN BLOCK 4; LOTS 1 TO 19, 21 TO 23, 25 TO 28 AND 42 TO 46 IN BLOCK 4; LOTS 1 TO 46 INCLUSIVE IN BLOCK 5 AND LOTS 1 TO 46 INCLUSIVE IN BLOCK 6 IN PIERCES PARK, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 30 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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