

# UNOFFICIAL COPY

## ASSIGNMENT AND TRANSFER OF MORTGAGE OR DEED OF TRUST

### Know All Men By These Presents;

That Coast Partners Acceptance Corporation as a Co-Trustee and Contract of Insurance Holder for *FHA Title I Loan Asset-Backed Certificates, Series 1996-2* and designated as the "*Lehman FHA Title I Loan Trust, 1996-2*," pursuant to that certain *Pooling and Servicing Agreement* dated April 1, 1996 entered into by and between **First National Bank of Keystone, Lehman ABS Corporation**, as Depositor, **Coast Partners Acceptance Corporation**, as a Co-Trustee and Contract of Insurance Holder, **First Bank National Association**, as Trustee, and **Norwest Bank Minnesota, N.A.**, as Master Servicer and Claims Administrator, for legally and sufficient consideration, do hereby grant, sell, assign, transfer, set over, and convey unto:

### THE UNITED STATES OF AMERICA

(U.S. Department of Housing and Urban Development, whose address is 470 L'Enfant Plaza East, Ste. #3113, Washington, DC 20410) its successors and assigns, all assignor's right, title and interest in and to one certain Mortgage or Deed of Trust dated JANUARY 5, 1996, executed by WILLIE ADAMS II AND ERICA ADAMS (hereinafter referred to as "Mortgagor") in favor of TARGET HOME SERVICES, INC., recorded in Doc/Inst# 96215114, OFFICIAL Records of COOK County, ILLINOIS and securing payment of that certain debt instrument

executed by Mortgagors of even date therewith, in the original principal amount of \$ 25,000.00 and encumbering the real property described below, to-wit:

Address: 125 E. 144<sup>TH</sup> COURT, HARVEY, IL 60426 Pin #: 29-08-112-036  
 LOT 3 IN SHELTERING OAKS SUBDIVISION, BEING A RESUBDIVISION OF LOTS 1 TO 12, BOTH INCLUSIVE, IN OAK KNOLLS RESUBDIVISION IN SECTION 8, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Executed the 14th day of APRIL, 1997.

Attest (Witness):

By: Deborah J. Franco  
 Name: Deborah J. Franco

By: S. Reymann  
 Name: S. Reymann

State of MINNESOTA  
 County of WASHINGTON

Coast Partners Acceptance Corporation

By: Christina Hatfield  
 CHRISTINA HATFIELD, Attorney-In-Fact

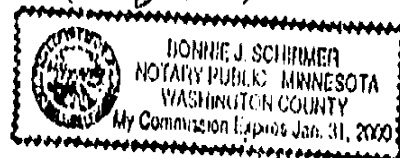
97365080  
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The forgoing instrument was acknowledged before me this 18 day of April, 1997, by **CHRISTINA HATFIELD**, acting in her individual capacity as the duly appointed **Attorney-In-Fact** for **Coast Partners Acceptance Corporation**.

### PREPARED BY & RETURN TO:

EMPIRE FUNDING CORPORATION  
 5000 Plaza on the Lake, Suite #100  
 Austin, TX 78746  
 (800) 206-9004  
 SUSAN GOTTSCHALK  
 601.381.0000  
 Loan No. 47002

Donnie J. Schirmer  
 (Notary Public)



97365080

REPT-01 RECORDING \$23.50

120008 TRAN 8063 05/22/97 12:08:00  
 48151 & EXC #--97--365080  
 COOK COUNTY RECORDER

23.50

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