

UNOFFICIAL COPY

HARRIS BANK HOFFMAN-SCHAUMBURG

RELEASE

Prepared by: Monica Kalamaria
275 S. Ronelle Rd,
Schaumburg, IL 60193

97365312

DEPT-01 RECORDING \$23.50
150001 TRAN 9217 05/22/97 10:32:00
#8030 REC *-97-365312
COOK COUNTY RECORDER

ma 100-20003614
JANUARY 1997
JANUARY 1997
JANUARY 1997
JANUARY 1997
JANUARY 1997
JANUARY 1997

The above space for RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, That Harris Bank Hoffman-Schaumburg, having an office and place of business in Schaumburg, Illinois, for and in consideration of the payment of the indebtedness secured by the _____ mortgage hereinafter mentioned,

and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto _____ Katherine M. Montgomery, f/k/a Katherine M. O'NEAL, ATTORNEY SERVICES # 449481 212

hers, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain _____ Mortgage, bearing date the 10th day of August, 1996, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 96-672059, to the promises therein described, situated in the County of Cook State of Illinois, as follows, to wit:

Unit 5-2 together with its undivided percentage interest in the common elements in Townhomes of Bright Ridge Condominium, as delineated and defined in the Declaration recorded as Document 85071143 in the Northwest quarter of Section 23, Township 41 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois.

Property address: 31 Bright Ridge Drive, Schaumburg, IL 60194 FAX IN #07-23-102-014-100

together with all the appurtenances and privileges therunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Harris Bank Hoffman-Schaumburg has called these presents to be signed by its _____ President, and attested by its _____ Vice President and its corporate seal to be hereto affixed, this 14th day of January, 1997.

By: _____
Title: Marc J. Holland, President

By: *Fredric L. Karl*
Title: Fredric L. Karl, Vice-President

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

97365312

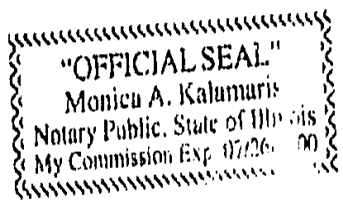
UNOFFICIAL COPY

STATE OF Illinois
COUNTY OF Cook } SS

I, Monica A. Kalamaris

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Marc J. Holland personally known to me to be the President of the Harris Bank Hoffman-Schaumburg, and Fredric L. Karl personally known to me to be the Vice President of said Association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Marc J. Holland and Fredric L. Karl they signed and delivered the said instrument as President and Vice President of said association, and caused the seal of said association to be affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act, of said association, and as the free and voluntary act, of said association for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 14th day of January 1997.



[Signature]
Notary Public

FOR RECORDER'S INDEX PURPOSES INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

Place in Recorder's Box MAIL TO Reference: _____

No. _____

97030512