Loan No.

1507241153

## JNOFFICIAL CC

## PREPARED BY AND WHEN RECORDED MAIL TO:

MAJESTIC MORTGAGE CORPORATION 309 N. SEYMOUR MUNDELEIN, IL. 60060

DEPT-01 RECORDING

\$23,00

T¢0001 TRAN 9218 05/22/97 10:34:00

\$8039 \$ RC \*-97-365321

COOK COUNTY RECORDER

A. T. G. F. **BOX 370** 

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, he undersigned hereby grants, assigns and transfers to

CHASE MANI-IATTAN MORYGAGE CORPORATION

DELATTORNEY SERVICES #.

200 OLD WILSON BRIDGE ROAD, WORTHINGTON, OH 43085 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated

MAY 15, 1997 exacuted by

JOSEPH R. CONSTANTINO AND KRIGTIN M. CONSTANTINO, HUSBAND AND WIFE

to Majestic Mortgage Corporation a corporation organized under the laws of Illinois and who's principal place of

business is 309 N Saymour, Mundelein, II. 60050

and recorded as document no.

County Records, State of

**ILLINOIS** 

97365320

described hereinafter as follows:

LOT 43 IN BLOCK 1 IN HARPER'S LANDING UNIT 4, BEING > RESUBDIVISION OF PARTS OF VACATED STREETS, VACATED PER DOCUMENT 22630177 AND PARTS OF HOWIE IN THE HILLS UNIT NUMBER 2, BEING A SUBDIVISION OF PARTS OF SECTION 19 AND PARTS OF PALATINE ESTATES SUBDIVISION, A RESUBDIVISION OF LOT 12, BLOCK 32, IN HOWIE IN THE HILLS, UNIT NUMBER 2, BEING A SUBDIVISION IN THE NORTHWEST QUARTER OF SAID SECTION 19, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK

COUNTY, ILLINOIS.

PiN #: 02-19-132-043-0000

Property Address:

1680 WESTBURY DRIVE, HOFFMAN ESTATES, ILLINOIS 60195-

TOGETHER with the note or notes therein described or referred to, the money due and to be come due therein with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

HELEN BULICEK ASST. SECRETARY

MAJESTIC MORTGAGE CORPORATION

On MAY 15, 1997

STATE OF ILLINOIS, COUNTY OF LAKE

before me, the undersigned, a Notary Public in and for the said County to me personally known, who, being duly sworn and State, personally appeared HELEN BULICEK

by me, dld say that he/ she is the ASST, SECRETARY

of the corporation named herein which

OFFICIAL SEAL

SASRIMA B SHANNON

executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Diregtors, and that he/she acknowledges said instrument to be the free act and deed of said corporation.

DUNA ( My Commission Expires

LAKE

County, IL