

UNOFFICIAL COPY

My Commission Expires: Sept. 13, 1998
Jefferson County
STATE OF MISSOURI
Notary Public - Notary Seal
BILLIE JEAN KELSO

NOTARY PUBLIC
MY COMMISSION EXPIRES: 9-13-98
Billie Jean Kelso

MB-1524 7/93 3524
TRUNDR/CMI
CITICORP MORTGAGE, INC.

PREPARED BY: *GMT*

Given unto my hand and notarial seal, *May 12, 1997*

Corporation's Board of Directors for the purpose and uses therein set forth.
act and as the free and voluntary act of said Corporation under authority only vested in them by the said
person and acknowledged that they signed, sealed and delivered said instrument as their free and voluntary
to be the same persons whose names are subscribed to the foregoing instrument, appeared before me in
as Assistant Secretary of *ATGF, INC.*, who are personally known to me

I, the undersigned, a Notary Public in and for the County and State, aforesaid do hereby certify that
Lawrence L. Pender, as ASSISTANT SECRETARY and *NIA*

ASSISTANT SECRETARY
BY: *Lawrence L. Pender*
ASSISTANT SECRETARY
CITICORP MORTGAGE, INC.
Attorney in Fact For *Legacy Financial*

ATTESTED: *NIA*

IN TESTIMONY WHEREOF, the said LEGACY FINANCIAL
with hereunto caused its corporate seal to be affixed, and these presents to be
signed by its ASSISTANT SECRETARY and Attested by its Assistant Secretary, *May 12, 1997*

ATGF, INC

Unit 1925-1 in Pleasant Trail Condominium, as delineated on the
survey of the following described Heald Estate Lot 1 in
the Northwest Quarter of the Northwest Quarter of Section 6,
Township 42 North, Range 11 East of the Third Principal
Meridian in Cook County, Illinois, which survey is attached as
Exhibit "A" to the Declaration of Condominium, recorded as
document No. 85155818 together with its undivided percentage
interest in the common elements.
Commonly known as 11605 Partridge Court Unit 1925-1, Arlington
Heights, Illinois.

LEGAL DESCRIPTION

to LEGACY FINANCIAL
on MAY 12, 1997, calling for \$ 30,000.00
dollars and duly recorded on
in Mortgage Record No. _____ on page _____ of the records of
CITICORP MORTGAGE, INC.
County, State of ILLINOIS is hereby assigned for value received to _____

DEPT-01 RECORDING 05/22/97 10:51:00 \$23.00
140001 TRAN 9219
8099 # RC # -97-345374
COOK COUNTY RECORDER
DEPT-10 PENALTY \$20.00

THIS CERTIFIES, That the Mortgage executed by ALAN M. LASKIN

ASSIGNMENT OF MORTGAGE

BOX 370

Loan # 7090035757

97365374

23 F

97365374

3300
90.00

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97888874

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