

UNOFFICIAL COPY

PREPARED BY:
H.A. DAVIS
3030 FINLEY ROAD, SUITE 104
DOWNERS GROVE, IL. 60515

306

97365391

AND WHEN RECORDED MAIL TO
PREFERRED MORTGAGE ASSOCIATES, LTD.
3030 FINLEY ROAD, SUITE 104
DOWNERS GROVE, IL. 60515

DEPT-01 RECORDING \$23.00
T40001 TRAN 9219 05/22/97 10:54:00
48117 4 RC *97-365391
COOK COUNTY RECORDER

BOX 370 Corporation Assignment of Real Estate Mortgage

SPACE ABOVE THIS LINE FOR RECORDER'S USE

2300

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
SUBURBAN FEDERAL SAVINGS, A FEDERAL SAVINGS BANK
154TH AND BROADWAY, HARVEY, ILLINOIS, 60426
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage date 05/08/97
executed by ISMAEL NIEVES, JR. AND AUREA E. NIEVES, HUSBAND & WIFE

to PREFERRED MORTGAGE ASSOCIATES, LTD.
a corporation organized under laws of THE STATE OF ILLINOIS
and whose principal place of business is
3030 FINLEY ROAD, SUITE 104
DOWNERS GROVE, ILLINOIS 60515

97365390

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

COOK County Recd., State of ILLINOIS
described hereinafter as follows: (SEE REVERSE SIDE FOR LEGAL DESCRIPTION)

Commonly known as:
2920 W FLETCHER CHICAGO IL 60618

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DuPage

ATGF, INC

On 05/08/97 before me, the
(Date of Execution)
undersigned, a Notary Public in and for said County and State,
personally appeared HOWARD A. DAVIS
known to me to be the PRESIDENT
and CAROL M. KOCHAN
known to me to be VICE-PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledge said instrument to be the free act and
deed of said corporation.

PREFERRED MORTGAGE ASSOCIATES, LTD.

Howard A. Davis

BY: HOWARD A. DAVIS
ITS: PRESIDENT

Carol M. Kochan

BY: CAROL M. KOCHAN
ITS: VICE-PRESIDENT

WITNESS: *Paula Hayes*

Aurea E. Nieves

Notary Public *Anne C. Haws*
DuPage County
My Commission Expires 10/31/2000

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)
OFFICIAL SEAL
ANNE C. HAWS
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 10/31/2000

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Property of Cook County Clerk's Office

13-25-103-037

10007026

LOT 42 IN BLOCK 2 IN S.E. GROBS NORTH WEST ADDITION TO CHICAGO, IN
THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 25, TOWNSHIP 40
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO
THE PLAT THEREOF RECORDED DECEMBER 30, 1887 AS DOCUMENT 909367, IN
COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION