

UNOFFICIAL COPY

RELEASE OF MORTGAGE BY CORPORATION

Know all Men by these Presents, that the **97366402**

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO,

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

JOSEPH T. STUBBS, DIVORCED AND NOT STICE
REMARKED

DEPT-01 RECORDING 823.50
T80011 TRAM 7271 05/22/97 15104100
83792 # KF # -97-366402
COOK COUNTY RECORDER

of the County of **COOK** and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed dated the **6TH** day of **MAY** A.D. 19 **97**

and recorded in the Recorder's office of **COOK**

County, in the state of Illinois, as Document No. **87258978**

and a certain Assignment of Parts dated the **.....** day of **.....** A.D. 19 **.....** and recorded in

the Recorder's office of **COOK** County, in the

state of Illinois, as Document No. **.....** to the premises therein described, situated in the County of

COOK and State of Illinois, as follows, to wit:

LEGAL DESCRIPTION:

Refer to Legal Description on Reverse Side

97366402

23.4
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IN TESTIMONY WHEREOF, the said **SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO,**

hath hereunto caused its corporate seal to be affixed, and

these presents to be signed by its **ASST. VICE** President,

and attested by its **ASST.** Secretary this

28TH day of **APRIL** A.D. 19 **97**

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By: *[Signature]* **ASST. VICE** President
Attest: *[Signature]* **ASST.** Secretary

STATE OF ILLINOIS }
COUNTY OF COOK } SS

DENISE C. SMITH

I, **.....** a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that **KATEY STICE** personally known to me to

be the **ASST. VICE** President of the **SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO** and **ASST. SECRETARY** personally known to me to be the **ASST.** Secretary of said

corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as said officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

OFFICIAL SEAL
Denise C. Smith
Notary Public, State of Illinois
My Commission Expires 08-01-00

GIVEN under my hand and notarial seal, this **28TH** day of **APRIL** A.D. 19 **97**

[Signature]

NOTARY PUBLIC

UNOFFICIAL COPY

BOX _____

Release of Mortgage BY CORPORATION

TO

Southwest Federal Savings
HOMETOWN OFFICE
4062 SOUTHWEST HIGHWAY
HOMETOWN, ILLINOIS 60456

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OR TRUST WAS FILED.

(THIS INSTRUMENT WAS PREPARED BY)
SOUTHWEST FEDERAL SAVINGS & LOAN
ASSOCIATION
2825 WEST 63RD STREET
CHICAGO, ILLINOIS 60629

BY: *Marilyn Lynch 4/25/77*



*Joseph Humbert
92705 CR 690
Deerfield, IL 60017*

LEGAL DESCRIPTION

THE NORTH 1/2 OF THE NORTH 1/2 OF LOT 1 IN BLOCK 1 IN FEDERALIST H. SUBDIVISION 8000 STREET AND 121ST STREET IN THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD MERIDIAN, DEERFIELD, ILLINOIS COUNTY, ILLINOIS.

PROPERTY ADDRESS: 6019 SO. KENNETH
CHICAGO IL 60621

PERMANENT INSTRUMENT NUMBER: 98-15-351-004-0000

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