

97366404

DEPT-01 RECORDING 925.50  
T00011 TRAM 7271 05/22/97 15:04:00  
#3794 # KF #-97-366404  
COOK COUNTY RECORDER

CHL Loan # 9254252

KNOW ALL MEN BY THESE PRESENTS

25 50  
M

That ~~Independent National Mortgage Corporation by Countrywide Home Loans, Inc.~~ its Agent of the County of COLLIN and State of TEXAS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s)..... JAMES W LATHROP  
AN UNMARRIED MAN

Property Address..... 4604 KINGS WALK DR  
ROLLING MEADOWS, IL 60008

P.I.N. 02-26-117005

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 02/03/1995 and recorded in the Recorder's Office of Cook county, in the State of Illinois in Book N/A of Official Records Page N/A Document Number 9508446, to the premises therein described as situated in the County of Cook, State of Illinois as follows, to wit:

AS PER ATTACHED LEGAL DESCRIPTION.

together with all the appurtenances and privileges thereto belong or appertaining.

WITNESS my hand and seal this 23 day of April, 1997.

Independent National Mortgage Corporation by (SEAL)  
Countrywide Home Loans, Inc. its Agent

*George Hail* (SEAL)  
George Hail  
Assistant Secretary

ATTORNEY'S NATIONAL  
TITLE NETWORK, INC.

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Property of Cook County Clerk's Office

6-17-2019

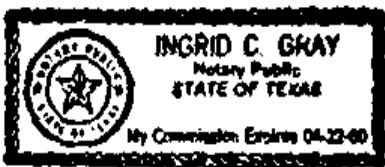
# UNOFFICIAL COPY

STATE OF TEXAS

COUNTY OF COLLIN

I, Ingrid Gray, a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that George Hail Assistant Secretary, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me Ingrid Gray in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 22 day of April, 2002.



Ingrid C. Gray  
Ingrid Gray Notary public

Commission expires 04/22/2008

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To



ANTN  
70 W. Madlax, #1100  
Chgo, Ill 60602

Prepared By:

Michael Smith

1-2-02

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FD-302a

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## LEGAL DESCRIPTION

✓ PARCEL 1:

UNIT 6604-10 IN THE KINGS WALK III CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR THE KINGS WALK III CONDOMINIUM ASSOCIATION RECORDED AS DOCUMENT NUMBER 94.533,560 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

NONEXCLUSIVE EASEMENT IN FAVOR OF PARCEL 1 FOR INGRESS AND EGRESS AS DEFINED CREATED AND LIMITED IN SECTION 3.2 OF THAT CERTAIN DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS FOR KINGS WALK MASTER DEVELOPER'S ASSOCIATION DATED APRIL 6, 1994 AND RECORDED APRIL 15, 1994 AS DOCUMENT NUMBER 94.341,471 OVER AND ACROSS LAND DESCRIBED AND DESIGNATED AS "COMMON AREA" THEREIN.

PERMANENT INDEX NUMBER: 02-26-117-005

95068446

3-11-94

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FD-503 (Rev. 12-13-26)