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97366568

Illinois
County of: COOK
Loan No.: 211209
Investor No.:
Pool No.:



COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

05-23-97 14:18
RECORDING 25.00
MAIL 0.50
97366568

When Recorded Mail To:
Ryland Mortgage Company
11000 Broken Land Parkway
Columbia, MD 21044
Attn: Marketing Operations
Prepared by: Mary Jane Bertrand

Space Above This Line for Recorder's Use

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, sells, assigns, transfers and conveys to:

AMERICAN HOME FUNDING, INC.
2812 EMERYWOOD PARKWAY
RICHMOND, VA 23294

("Assignee") all beneficial interest under that certain Mortgage dated AUGUST 8, 1995 executed by KRASSIMIR GANEV ("Mortgagor(s)"), to Ryland Mortgage Company, an Ohio Corporation ("Mortgagee"), and recorded as instrument number 95-555423 recorded AUGUST 22, 1995 in Book, Volume or Liber No. * at Page * of Official Records in the office of the County Recorder of COOK County, Illinois, covering the following described property:

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION

Property Address known as: 1011 BROWN AVENUE
EVANSTON IL, 60202

Together with the Note(s) or obligations therein described or referred to the money due and to become due thereon with interest, and all rights accrued or to accrue under said Security Instrument.

PIN/TAX I.D.#: 10-24-116-161-0000

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25.50

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Dated: May 2, 1997

Ryland Mortgage
Company
11000 Broken Land Parkway
Columbia, MD 21044

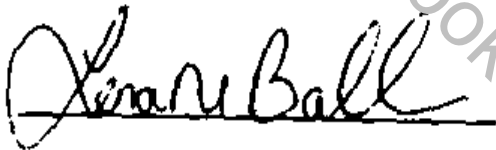
In Witness Whereof, the undersigned Assignor has executed this Assignment of
Security Instrument: **Ryland Mortgage Company,**
Assignor



By:

Ingrid E. Stegmiller, Vice President

(SEAL)



By:

Lena M. Ball, Assistant Secretary (SEAL)

State of MARYLAND)

County of Howard)

) SS

On May 2, 1997, before me, Joseph V. Bean III, personally appeared Ingrid E. Stegmiller and Lena M. Ball, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed same in their authorized capacity, and that by their signatures on the instrument the persons or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal:



Notary Public: Joseph V. Bean, III

My Commission Expires: 02/08/00



(Notary Stamp here)

My Comm. Exp's
Feb. 8, 2000

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EXHIBIT "A"

LOAN # 211209

PARCEL 1:

LOT 75 IN DOD-LEE BUILDERS, INC. RESUBDIVISION OF LOT 10 (EXCEPT THE NORTH 16 FEET THEREOF) AND LOTS 11 TO 28, BOTH INCLUSIVE AND LOT 27 (EXCEPT THE NORTH 16 FEET THEREOF) IN BLOCK 1 OF ROCHE'S RESUBDIVISION OF BLOCK 1 IN GRANT'S ADDITION TO EVANSTON, BEING THE EAST 2/3 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPLE MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS SET FORTH IN THE DECLARATION OF EASEMENT MADE BY BANK OF RAVENSWOOD, AS TRUSTEE UNDER TRUST NO. 25-3370, RECORDED AS DOCUMENT NO. 24628959, OVER AND ACROSS THE AREAS DESIGNATED ON PLAT OF SURVEY ATTACHED TO AND MADE A PART OF THE AFORESAID DECLARATION.

COMMONLY KNOWN AS 1011 BROWN AVENUE, EVANSTON, ILLINOIS 60202

PERMANENT INDEX NUMBER: 10-24-116-161-000

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