

# UNOFFICIAL COPY

97366571

Illinois

County of: COOK

Loan No.: 211824

Investor No.:

Pool No.:

97 MAR 23 94 2:23

RECORDING 25.00

TAXI 0.50

# 97366571

When Recorded Mail To:

Ryland Mortgage Company

11000 Broken Land Parkway

Columbia, MD 21044

Attn: Marketing Operations

Prepared by: Mary Jane Bertrand

COOK COUNTY  
RECORDER  
JESSE WHITE  
ROLLING MEADOWS

Space Above This Line for Recorder's Use

## Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, sells, assigns, transfers and conveys to:

AMERICAN HOME FUNDING, INC.  
2812 EMERYWOOD PARKWAY  
RICHMOND, VA 23294

("Assignee") all beneficial interest under that certain Mortgage dated SEPTEMBER 1, 1995

executed by GRETCHEN M. SACHS

("Mortgagor(s)"), to Ryland Mortgage Company, an Ohio

Corporation ("Mortgagee"), and recorded as instrument number 95-623175 recorded SEPTEMBER 15, 1995

in Book, Volume or Liber No. \* at Page \* of Official Records in the office of the County Recorder of COOK County, Illinois, covering the following described property:

**SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION**

Property Address known as: 7070 ARBOR LANE  
NORTHFIELD IL. 60093

Together with the Note(s) or obligations therein described or referred to the money due and to become due thereon with interest, and all rights accrued or to accrue under said Security Instrument.

PIN/TAX I.D.#: 05-30-100-039

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Property of Cook County Clerk's Office

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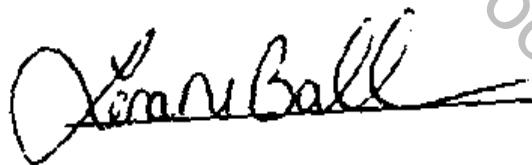
Dated: May 2, 1997

Ryland Mortgage  
Company  
11000 Broken Land Parkway  
Columbia, MD 21044

In Witness Whereof, the undersigned Assignor has executed this Assignment of  
Security Instrument:  
Assignor

  
(SEAL)

By:  
Ingrid E. Stegmiller, Vice President



By:  
Lena M. Ball, Assistant Secretary (SEAL)

State of MARYLAND )

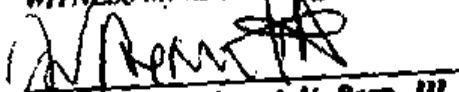
County of Howard )

) SS

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On May 2, 1997, before me, Joseph V. Bean III, personally appeared Ingrid E. Stegmiller and Lena M. Ball, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed same in their authorized capacity, and that by their signatures on the instrument the persons or the entity on behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal:

  
Notary Public: Joseph V. Bean, III  
My Commission Expires: 02/08/00



(Notary Stamp here)

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My Comm. Expires  
Feb 8, 2000

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## EXHIBIT "A"

LOAN # 211824

**PARCEL I:**

UNIT NO. 7070, IN MEADOWLAKE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPLE MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 93168720, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

**PARCEL II:**

THE EXCLUSIVE RIGHT TO USE OF PARKING SPACE 7018, 7019, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 93168720, AS AMENDED FROM TIME TO TIME.

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