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97366576

Illinois
County of: COOK
Loan No.: 220394
Investor No.:
Pool No.:

97 MAY 23 11 2:24

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

RECORDING 25.00
MAIL 0.50
97366576

When Recorded Mail To:
Ryland Mortgage Company
11000 Broken Land Parkway
Columbia, MD 21044
Attn: Marketing Operations
Prepared by: Mary Jane Bertrand

Space Above This Line for Recorder's Use

Assignment of Mortgage

FOR VALUE RECEIVED, (he undersigned as Beneficiary ("ASSIGNOR"), hereby grants, sells, assigns, transfers and conveys to:

AMERICAN HOME FUNDING, INC.
2812 EMERYWOOD PARKWAY
RICHMOND, VA 23294

("Assignee") all beneficial interest under that certain Mortgage dated NOVEMBER 16, 1995

executed by TRAVIS F. RODGERS and MARY E. RODGERS ("Mortgagor(s)"), to Ryland Mortgage Company, an Ohio Corporation ("Mortgagee"), and recorded as instrument number 95-201931 recorded NOVEMBER 20, 1995

in Book, Volume or Liber No. * at Page * of Official Records in the office of the County Recorder of COOK County, Illinois, covering the following described property:

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION

Property Address known as: 21706 GAILINE AVENUE
SAUK VILLAGE, IL 60411

Together with the Note(s) or obligations therein described or referred to the money due and to become due thereon with interest, and all rights accrued or to accrue under said Security Instrument.

PIN/TAX I.D.#: 32-25-105-036

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Property of Cook County Clerk's Office

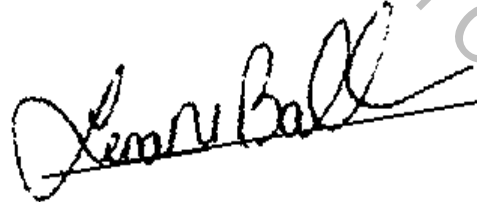
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Dated: May 2, 1997

Ryland Mortgage
Company
11000 Broken Land Parkway
Columbia, MD 21044

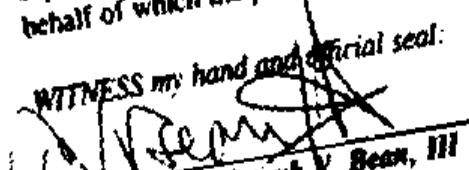
In Witness Whereof, the undersigned Assignor has executed this Assignment of
Security Instrument:
Assignor

(SEAL)  By: Ingrid E. Stegmüller, Vice President

 By: Lena M. Ball, Assistant Secretary (SEAL)

State of MARYLAND)
County of Howard) SS

On May 2, 1997, before me, Joseph V. Bean III, personally, appeared Ingrid E. Stegmüller and Lena M. Ball, personally known to me (or provided to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed same in their authorized capacity, and that by their signatures on the instrument the persons or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal:

Notary Public: Joseph V. Bean, III
My Commission Expires: 02/08/00



My Comm. Exp.
Feb. 8, 2003

(Notary Stamp here)

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EXHIBIT "A"

LOAN # 220394

LOT 4 IN BLOCK 19 IN SOUTHDALE SUBDIVISION UNIT 2 BEING A SUBDIVISION OF PART OF SECTION 25, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPLE MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING NORTH OF SAUK TRAIL ROAD ACCORDING TO THE PLAT RECORDED SEPTEMBER 29, 1958 AS DOCUMENT 17331680, IN COOK COUNTY, ILLINOIS.

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