

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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DEPT-01 RECORDING 823.50
T0011 TRAN 7271 05/22/97 15:19:00
#3895 #KP #-97-366963
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Suburban Bank of Barrington, 333 N. Northwest Hwy., Barrington, IL 60010 of the County of Lake and State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Nicholas G Lambros, a bachelor

(NAME AND ADDRESS)

946 Whitfield, Northbrook, IL 60062

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain Mortgage bearing the date 25th day of January 19 96, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____ as document No. 16-132633 to the premises therein described as follows, situated in the County of Cook State of Illinois, to wit:

✓ THE NORTHEASTERLY 30 FEET OF LOT 16 MEASURED BY RIGHT ANGLES TO THE NORTHEASTERLY LINE THEREOF) AND LOT 17 (EXCEPT THE NORTHEASTERLY 25 FEET MEASURED AT RIGHT ANGLES TO THE NORTHEASTERLY LINE THEREOF) TOGETHER WITH THAT PART OF LOT 14 LYING NORTHEASTERLY OF A LINE 30 FEET SOUTHERLY PARALLEL TO THE NORTHEASTERLY LINE OF LOT 16 PRODUCED NORTHEASTERLY TO THE NORTHEASTERLY LINE OF SAID LOT 16, ALL IN BLOCK 5 IN NICHOLS BROWN MOORE CORPORATION'S "COLLINGSWOOD", BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 AND PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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together with all the appurtenances and privileges thereunto belonging or appertaining.

✓ Permanent Real Estate Index Number(s): 04-11-210-035

✓ Address(es) of premises: 946 Whitfield, Northbrook, IL 60062

Witness hand and seal this 24th day of April 1997

THIS INSTRUMENT PREPARED BY
KIM HALL
SUBURBAN BANK OF BARRINGTON
571 N. NORTHWEST HIGHWAY
BARRINGTON, ILLINOIS 60010

[Signature] (SEAL)
[Signature] (SEAL)

This instrument was prepared by _____
(NAME AND ADDRESS)

