97366977

. DEFT-01 RECORDING 125.50 . 780011 TRAM 7271 05/22/97 15:24:00 13900 1 KF #-97-366977 COOK COUNTY RECORDER

RELEASE OF MORTGAGE AV	Above	This	Line	Por	Recording	Data)
RELEASE OF MORTGAGE MY	COPRO) h # T //	*			

LOAN NO 01-195766-2

Know all Men by these Presents, that the

ST PAUL REDURAL BANK FOR SAVINGS,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of ILLINOIS, to wit: 6220 NORWOOD CHICAGO, IL 60646 Pig No. 13-63-727-022-0000

SEE ATTACHED FOR LEGAL

for and in consideration of one dollar, and for other good and valuable consideration, the secrept whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto MIROSLA CEBULA AND EWA CEBULA, HIS WIFE AND APOLONIA STEFANSKI MARRIED TO JAN STEFANSKI

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatever it may have acquired in the shove described premises, through or by a certain morngage deed bearing date the SOTH day of NOVEMBER, A.D. 1993, and recorded in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume - of Records, on page -, as DocumentOlo. 93993942, and a certain Assignment of Real Extrace Mortgage hearing date the - day of -, A.D. -, and recorded or registered in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume - of Records, on page -, as Document No. -}

ATTORNEY'S NATIONAL TITLE NETWORK, INC.

Page 1 of 2

C# 2245840

Property of Cook County Clerk's Office

4469301E

Loss No. 01-195766-2

IN TESTIMONY WHEREOF.

ST. PAUL FEDERAL BANK FOR SAVINGS both herounto caused its corporate sent to be affixed, and these presents to be signed by its Vice President and attented to by its Assistant Secretary, this 97H day of FEBRUARY, 1996

ST. PAUL FEDERAL BANK FOR SAVINGE

Vi fele / levele via

Attor Carties Indicated Secretary

STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned, a Notary Public is the for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal back for Savings and that they appeared before me this day in person and severally acknowledged that they signed and delighed the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of the corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 9TH day of FEBRUARY A.D. 1996

This instrument was prepared by:

Notary Public

P. CAUSWELL

ST PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635

NAME

MIROSLAW AND EWA CEBULA

ADDRESS

6220 NORWOOD

CITY, STATE, ZIP

CHICAGO, IL 60646

LOAN REPAID

1/17/96

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

ATTORNEY'S NATIONAL TITLE NETWORK, INC.

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Page 2 of 2

Property of Cook County Clerk's Office

ec Company suite 403 TL 60008

96317638

MORTGAGE

Loan #: 107246

App #: 323

CB.

THIS MORTGAGE ("Security Instrument) is given on JANUARY 12, 1996.

The mortgagor is Christina Bollicas Anticle profit married. ("Borrower"). This Security Instrument is given to Great Northern Mortgage Company, which is obstaized and existing under the laws of the State of Illinois and whose address is 2850 West Golf Road, Suite 403, Rolling Messows, IL 60008 ("Lender"). Borrower owes Lender the principal sum of: One Hundred Forty One Thousand and no/100--- Dollars (U.S. \$141,000.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument a Note"), which provides for monthly payments, with the full debt, if not paid carlier, due and payable on 01-Feb-2026. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, exidusions and modifications; (b) the payment of all other sums, with intefest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Befrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described proper with Cook County, Illinois:

LOT 30 IN BLOCK 1 IN ANTO J. SCHMID'S SUBDIVISION OF SOUTH EAST 10 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 5. TOWNSHIP 40 NORTH, RANGE 13, (EXCEPT THE TRACT OF LAND DESCRIPTED AS FOLLOWS: BEGINNING AT A POINT IN THE CENTER LINE OF PETERSON AVENUE 1.65 CHAINS BAST OF SOUTHWEST CORNER OF NORTHWEST PRACTIONAL 1/4 OF SECTION 5. TOWNSHIP 40 NORTH, RANGE 13, THENCE RUNNING WAST ALONG SAID CENTER LINE OF PETERSON AVENUE 754.09 PEET, THENCE NORTH 159.01 PEET: THENCE NORTHWESTERLY AT AN ANGLE 145 DEGREES 12 MINUTES 288.66 FEET TO A POINT IN CENTER LINE OF HOLBROOK STREET, THENCE SOUTHWESTERLY ALONG CENTER LINE OF HOLBROOK STREET 710.06 7267 70 POINT OF BEGINNING) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 1305123022

which has the address of 6220 W. Norwood, Chicago, IL 60646 ("Property Address");

Property of Cook County Clark's Office

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