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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

97366115

DEPT-01 RECORDING 923.50
140001 TRAN 9221 05/22/97 12:58:00
48248 : RC : *-97-366115
COOK COUNTY RECORDER

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHEMICAL MORTGAGE COMPANY, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **RENOUNCE, RELEASE, CONVEY, and QUIT CLAIM** unto JEANNE M. DIETRICH A SINGLE WOMAN HAVING NEVER BEEN MARRIED, **its/his/hers/their**, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of November 23, 1993, and recorded on December 1, 1993, in Docket 93976054 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 32 IN SPIKING'S SUBDIVISION OF THAT PART OF BLOCKS 52 AND 53 IN DES PLAINES MANOR TRACT NO. 3, A SUBDIVISION OF THAT PART OF THE SOUTH EAST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING SOUTH AND EAST OF CHICAGO AND NORTHWESTERN RAILROAD COMPANY'S LAND, ALL IN COOK COUNTY*

23 50
4

together with all the appurtenances and privileges thereunto belonging or appertaining.
*ILLINOIS *** PIN# 0918411030***

Address(es) of premises: 462 E. THACKER STRE, DES PLAINES, IL, 00006

Witness our hands and seals September 10, 1996.

CHEMICAL MORTGAGE COMPANY

97366115

mail to:

Thomas Cusick OH
18-3 East Dundee Rd
#208
Barrington, IL
60010

By: [Signature]
Linda Salter
Assistant Vice President

And: [Signature]
Lynne Magge
Assistant Secretary

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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Linda Salter and Lynn Magee, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as CHEMICAL MORTGAGE COMPANY free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal September 10, 1996 .



NOTARY PUBLIC
Betty Thomine
LIFETIME COMMISSION

Prepared By:
Pamela Jean
Chem Manhattan Mortgage Corp.
1900 19th Street
P.O. Box 4825
Monroe, LA 71211-4825

Loan Number: 00009025102
County of Cash
Investor Number: 409
Investor Category:
Investor Loan Number: 1661344712

L.P.
Revised 1/91

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