

# UNOFFICIAL COPY

When recorded return to:  
Nationwide Title Clearing  
420 N. Brand Bl., 4th Fl  
Glendale, California, 91203  
L#:1604076041

97366123

DEPT-01 RECORDING

\$23.50

TR0001 TRAM 9201 05/22/97 12:59:00

#8256 + RC \* -97-366123  
COOK COUNTY RECORDER

## SATISFACTION/ DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **SCOTT E GOLDS** to **CHEMICAL RESIDENTIAL MORTGAGE CORPORATION** bearing the date 05/30/95 and recorded in the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 95-370495

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:  
**SEE EXHIBIT 'A' ATTACHED**

commonly known as: 5018 WEST BYRON  
CHICAGO, IL 60641

pin#13-21-205-034-0000

dated 02/11/97  
**CHASE MANHATTAN MORTGAGE CORPORATION**  
**F/K/A CHEMICAL RESIDENTIAL MORTGAGE CORPORATION**

By: *Darrell Colon*  
**DARRELL COLON**  
**VICE PRESIDENT**

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me on 02/11/97  
by **DARRELL COLON** the **VICE PRESIDENT**  
of **CHASE MANHATTAN MORTGAGE CORPORATION**  
**F/K/A CHEMICAL RESIDENTIAL MORTGAGE CORPORATION**  
on behalf of said CORPORATION.

*Rhonda Mendola*  
**RHONDA MENDOLA**

Notary Public

CHAS3 BC 3130



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1/2

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## LEGAL DESCRIPTION

### COMMITMENT NUMBER: 15325

Lot 1 of Wellington Subdivision, being a subdivision of part of Lot 1 in the Southeast 1/4 of Section 20 in Superior Court Precinct of the South 1/4 of the Southeast 1/4 and the East 10 acres of the South 1/4 of the Southwest 1/4 of Section 20, Township 42 North, Range 12 East of the Third Principal Meridian, according to the Plat thereof recorded March 2, 1909 as Instrument Number 207211, in Cook County, Illinois.

CA-20-412-007

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EXHIBIT 'A'

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LOT 331 IN GRAYLAND PARK ADDITION TO CHICAGO, BEING  
A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4  
OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13, EAST  
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY  
ILLINOIS.

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