

97366284

RECORDING REQUESTED BY:

OHIO SAVINGS BANK  
1801 EAST NINTH STREET  
CLEVELAND, OHIO 44114

WHEN RECORDED MAIL TO:

THE ADDRESS ABOVE

DEPT-01 RECORDING

\$23.50

19 APR 23 15:01:00

17293 1 TB \*-97-366284

COOK COUNTY RECORDER

THIS SPACE FOR REMEMBER'S USE ONLY

**SATISFACTION AND DISCHARGE OF MORTGAGE**

WHEREAS, ROBERT C MURRAY, SINGLE PERSON ("Mortgagor") executed and delivered to OHIO SAVINGS BANK FSB ("Mortgage") an Open-End Mortgage and Security Agreement in the amount of \$220,000.00 dated January 22, 1996 which was recorded in Volume DOC #96078068, Page of the Records of COOK County, ILLINOIS (the "Mortgage"), and which encumbered the premises described on the attachment hereto (the "Property") to secure the payment of the sums described therein, and all amounts secured thereby have been paid in full (except for any obligations intended to survive satisfaction and discharge of record).

NOW, THEREFORE, Mortgagee acknowledges full payment and satisfaction of the obligations secured by the Mortgage (except for any obligations intended to survive satisfaction and discharge of record) and hereby fully releases, quit-claims, exonerates and discharges all of the Property described in and subject to the Mortgage from the lien, operation and effect thereof, and directs the County Recorder to cancel the same of record

SEE LEGAL ATTACHMENT

Signed this 23RD DAY OF APRIL 1997.

Signed and Acknowledged in the Presence of:

OHIO SAVINGS BANK

*Corrie Golden*  
Corrie Golden

*Joyce A. Smith*  
Authorized Agent, Joyce A. Smith

*John L. Reisman*  
John L. Reisman

STATE OF OHIO ) SS.  
COUNTY OF CUYAHOGA )

On this 23RD DAY OF APRIL 1997, before me, a Notary Public in and for said County and State, personally appeared the above-named Joyce A. Smith, the Authorized Agent of Ohio Savings Bank, who acknowledged to me that (s)he did sign the foregoing instrument on behalf of said Bank and that the same was the free act and deed of said Bank and his/her free act and deed, individually and such Authorized Agent

*[Signature]*  
Notary Public

This instrument was prepared by:  
OHIO SAVINGS BANK  
1801 EAST NINTH STREET  
CLEVELAND, OHIO 44114

Loan Number 1968613 Paid Off Date: 03/97

62001

23.50  
0

UNOFFICIAL COPY

Property of Cook County Clerk's Office

9786281

**UNOFFICIAL COPY**

96078068

Handwritten notes on the left margin: "1/16", "7588499 11/14/96", "698856", "7/27"

DEPT-01 RECORDING 435.00  
T80012 TRAN 8936 01/30/96 11:56:00  
82497 CG \*-96-078068  
COOK COUNTY RECORDER

Prepared by: **CHICAGO BANCORP, INC.**  
1640 NORTH WELLS, #104  
CHICAGO, ILLINOIS 60614

LOAN NO. 126613 (Space Above This Line For Recording Data)  
**MORTGAGE**

Handwritten number: 3500

THIS MORTGAGE ("Security Instrument") is given on **JANUARY 22, 1996** The mortgagor is **ROBERT C. MURRAY, SINGLE PERSON**

Large vertical handwritten number: 1968613

("Borrower"). This Security Instrument is given to **CHICAGO BANCORP, INC.**

which is organized and existing under the laws of **ILLINOIS** and whose address is **1640 NORTH WELLS, SUITE 104 CHICAGO, ILLINOIS 60614**

("Lender"). Borrower owes Lender the principal sum of **TWO HUNDRED TWENTY THOUSAND AND 00/100 Dollars (U.S. \$ 220,000.00)**

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **FEBRUARY 1, 2026**. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, provided under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in **COOK** County, Illinois:

**LOT 26 IN BLOCK 1 IN CLYBORN AVENUE ADDITION TO LAKE VIEW ADD CHICAGO, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PERMANENT INDEX NUMBER: 14-30-102-022-0000

Vertical handwritten number: 96078068

which has the address of **3141 N. OAKLEY, CHICAGO** (Street, City), Illinois **60618** (Zip Code) ("Property Address")

ILLINOIS Single Family-FIRMA/FYR/BC UNIFORM INSTRUMENT Form 3014 8/90

AMENDED 5/91  
NEW MORTGAGE FORMS 1000521 7/91

Large handwritten stamp: **BOX 333-CTA**



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Property of Cook County Clerk's Office

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