

UNOFFICIAL COPY

Prepared By:

TARDIA FIELDS
350 WEST HUBBARD-SUITE 222
CHICAGO, ILLINOIS 60610

and When Recorded Mail To

PRISM MORTGAGE COMPANY
350 WEST HUBBARD-SUITE 222
CHICAGO
ILLINOIS 60610

97367815

SEPT-01 RECORDING \$23.50
T40011 TRAN 7287 05/23/97 10:29:00
44120 : KP *-97-367815
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

2350

Corporation Assignment of Real Estate Mortgage

LEGAL NO. 314888

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
OHIO SAVINGS BANK, F.S.B. ITS SUCCESSORS AND/OR ASSIGNS
1691 EAST NINTH STREET
CLEVELAND, OHIO 44114

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 17, 1996
executed by ADEDAYO O. DOHERTY, AN UNMARRIED PERSON

to PRISM MORTGAGE COMPANY
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 350 WEST HUBBARD-SUITE 222
CHICAGO, ILLINOIS 60610

and recorded in Book/Volume No. _____, (page(s)) _____, as Document
No. _____, COOK County Records, State of ILLINOIS described
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 1057 WEST PRATT BOULEVARD-UNIT 1A, CHICAGO, ILLINOIS 60626

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PRISM MORTGAGE COMPANY

On DECEMBER 17, 1996 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

KURT BOKENKAMP
known to me to be the VICE PRESIDENT
and

knows to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public _____

My Commission Expires _____

County _____

By: Kurt Bokenkamp
Its: VICE PRESIDENT

By:
Its:

Witness

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

97367815

098 040

Property of Cook County Clerk's Office

11-32-400-035-1001
11-32-400-035-1001

518,9626
9736,815

UNIT 1-A AND GARAGE UNIT NUMBER 2 IN THE TRACT ON THE LAKE
CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED
REAL ESTATE: THE WEST 100 FEET OF LOT 1 IN BLOCK 1 IN HERDIER,
HOPFLUND AND CARSON'S NORTH SHORE ADDITION TO CHICAGO IN THE SOUTH EAST
1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED
AS EXHIBIT A. TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT
21624323 TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE
COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

INDEX - LEGAL DESCRIPTION