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Prepared By
KATHRINA MARIE DONALDSON
1804 NORTH MAPER BOULEVARD-SUITE 100
NAPERVILLE, ILLINOIS 60563

97367009

and When Recorded Mail To:
SERVE CORPS MORTGAGE SERVICES, LLC
1804 NORTH MAPER BOULEVARD-SUITE 100
NAPERVILLE
ILLINOIS 60563

DEPT-01 RECORDING 823.00
T80012 TRAN 5198 05/22/97 15:23:00
#3654 # CG # -97-367009
COOK COUNTY RECORDER

9702592/76-57-5604

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 5465230

FOR VALUE RECEIVED, undersigned hereby grants, assigns and transfers to
LASALLE BANK, FSB OR ITS SUCCESSORS OR ASSIGNS
AS THEIR INTERESTS MAY APPEAR

23

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MAY 21, 1997**
executed by **STEPHEN JORDAN, BACHELOR** **97367008**

to **SERVE CORPS MORTGAGE SERVICES, LLC**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **1804 NORTH MAPER BOULEVARD-SUITE 100**
NAPERVILLE, ILLINOIS 60563
and recorded in Book/Volume No. _____ (page(s)) of Document

No. **COOK** County Records, State of **ILLINOIS**, as Document
hereinafter as follows: (See Reverse for Legal Description) described
Commonly known as **820 SOUTH LYMAN, OAK PARK, ILLINOIS 60454**

TOGETHER with the note or notes therein described or referred to, the money he said to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF **DUPAGE**

SERVE CORPS MORTGAGE SERVICES, LLC

On MAY 21, 1997 before _____
(Name of Notary Public)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

D. BRADLEY SPRINGER
known to me to be the **PRESIDENT**
and **MARK D. THORPE**
known to me to be **AUTHORIZED SIGNATORY**

By: **D. BRADLEY SPRINGER**
Its: **PRESIDENT**

By: **MARK D. THORPE**
Its: **AUTHORIZED SIGNATORY**

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public: _____
DUPAGE County.

Witness:
"OFFICIAL SEAL"
KATHRINA MARIE DONALDSON
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 02/19/01

My Commission Expires **02-19-01**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

97367009

BOX 330-011

UNOFFICIAL COPY

040 302

97367009

16-17-114-006-0000

Property of Cook County Clerk's Office

INDEX - LEGAL DESCRIPTION
LOT 6 IN BLOCK 2 IN HENDRICKSON BROTHERS LYMAN AVENUE SUBDIVISION,
BEING A RESUBDIVISION OF LOTS 1 TO 46, INCLUSIVE, OF IRA M. COBB'S
SUBDIVISION OF THE WEST 1/2 OF LOT 3 AND ALL OF LOT 4 IN HENRY C.
WILSON'S SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE EAST
1/2 OF THE NORTHWEST 1/4 AND THE NORTH 1/2 OF THE EAST 1/2 OF THE EAST
1/2 OF THE NORTHWEST 1/4 (EXCEPT THE EAST 3/7 PART THEREOF) IN SECTION
17, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN,
COOK COUNTY, ILLINOIS.