

UNOFFICIAL COPY

97367158

WHEN RECORDED MAIL TO:

JOSEPH L. CHIERO III & DOROTHY H. CHIERO
ROSEMARY C. PANZICA
2436 S. OAK PARK AVENUE,
BERWYN, IL 60402
Loan No: 1077486

DEP1-01 RECORDING 925.50
180609 TRAN 8710 05/22/97 15:27:00
45343 \$ SK *-97-367158
COOK COUNTY RECORDER

THIS INSTRUMENT
WAS PREPARED BY: LESLIE A. GRAVES

CROWN MORTGAGE COMPANY
111 WEST 95TH STREET
OAK LAWN, IL 60453

MAIL TO



RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know All Men By these Presents, Crown Mortgage Company of the
County of Cook and the State of Illinois for and in consideration
of the payment of the indebtedness secured by the property herein-
after mentioned, and the cancellation of all the notes thereby
secured, and of the sum of one dollar, the receipt whereof is
hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT
CLAIM unto JOSEPH L. CHIERO III & DOROTHY H. CHIERO, HIS WIFE
his/hers/ ROSEMARY C. PANZICA, DIVORCED AND NOT SINCE REMARRIED
their heirs, legal representatives and assigns all the right,
titles, interest, claim or demand whatsoever it may have acquired
in, through or by a certain mortgage bearing date the 04-05-90 and
recorded in the Recorder's Office of COOK County, in the State of
IL, in book N/A of records on page N/A, as Document No. 3821525, to
the premises therein described as follows, situated in the County
of COOK State of IL to wit:

DR # 90550608

SEE ATTACHED FOR LEGAL DESCRIPTION

Tax ID No. (Key No.) 16-30-112-057-0000 Tax Unit No.

Witness Our hand(s) and seals(s), this 19TH day of JUL, 1996.

NETCO INC.
415 N LA SALLE ST. 402
CHICAGO, IL 60610

BY: David W. Silha
Asst. Vice President

BY: Mary Rihani
Asst. Secretary

EC162189

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Office
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.STATE OF ILLINOIS)
)
COUNTY OF COOK)

On this 19th day of July, 1996, before me, the undersigned Notary Public, personally appeared David W. Silha and Mary Ribani and known to me to be the Asst. Vice President and Asst. Secretary, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

Susan C. Block

Notary Public



85517326

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THE SOUTH 14 FEET OF LOT 15, LOT 16 (EXCEPT THE SOUTH 8 FEET THEREOF) IN BLOCK 1 OF GALLAGHER AND MESSMER'S RESUBDIVISION OF BLOCKS 1 AND 4 IN THE SUBDIVISION OF LOTS 4 AND 5, IN PARTITION OF THE WEST 51.49 ACRES OF THE WEST HALF OF THE NORTHEAST QUARTER AND THE EAST 41 ACRES OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 16-30-112-057 VOL 5

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