

Prepared By and Return to:  
Frank Ayers  
Regional Abstract, Inc.  
7 W. Main St., Ste. 800  
Apopka, FL 32703

97367289

SEPT-01 RECORDED \$23.50  
199914 TRAP 1453 05/20/97 08144106  
45319 : JW \* -97-367289  
COOK COUNTY RECORDER

Property of Cook County Clerk's Office

2350

This form was prepared by: EDS FINANCIAL & INSURANCE SERVICES, address: 1502-C BROOKHOLLOW DRIVE, SANTA ANA, CA 92705, tel. no.: 800-827-4536

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 211 EAST LAKE STREET, ADDISON, IL 60101 does hereby grant, sell, assign, transfer and convey, unto the TRUST ONE MORTGAGE CORPORATION

97367288

a corporation organized and existing under the laws of California whose address is 5 Park Plaza, 18th Floor, Irvine, Ca 92614 a certain Mortgage dated APRIL 12, 1997 JAMES C. HUGLE AND STEPHANIE L. HUGLE, Husband and wife

(herein "Assignee"), made and executed by

97367289

to and in favor of UNICOP FUNDING, INC. upon the following described property situated in COOK County, State of Illinois:

~~SEE EXHIBIT A/P/ ATTACHED HERETO FOR A MORE DETAILED DESCRIPTION~~

The North 1/2 of Lot 220 and all of Lot 221 in Bellwood, being a subdivision of part of the Southwest 1/4 of Section 9, Township 39 North, Range 12, East of the 3rd Principal Meridian in Cook County, Illinois.

Parcel ID#: 15-09-311-083

Property Address: 442 EASTERN AVENUE, BELLWOOD, IL 60104 such Mortgage having been given to secure payment of TWENTY THOUSAND

(\$ 20,000.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. at page (or as No. ) of the Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

995(R) (Rev. 12/95)

12/95

Amended 8/98



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PROPERTY

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above described Mortgage

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 4-29-97

*Jeanne E. Muench*  
Witnes: Jeanne E. Muench

UNICEF FUNDING, INC.  
(Assignor)

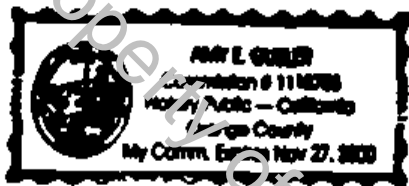
*Jennifer Bazliner*  
Witnes: Jennifer Bazliner

By: *[Signature]*  
(Signature)

LESLIE MOON, AN ASSISTANT SECRETARY

*Amy Gubler*  
Amy Gubler - Notary

Seal:



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