

97367688

STATE OF ILLINOIS 1946 - 217-017-0000  
DEPARTMENT OF PUBLIC AID

CERTIFICATE OF  
RELEASE OF LIEN

DEPT-01 RECEIVING 423.00  
T40014 TRSN 2456 05/23/97 11:44:00  
45322 + JW # - 97-367388  
COOK COUNTY RECORDER

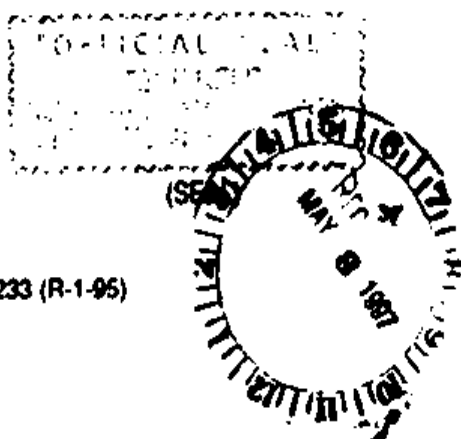
- FOR:  MEDICAL ASSISTANCE
- BLIND ASSISTANCE
- AGED ASSISTANCE
- DISABILITY ASSISTANCE

Notice is hereby given that WAYMON STARKS acting in my official capacity of Local Office Administrator for the County of COOK, State of Illinois, for and in consideration of \$ 21,714.06 do hereby release the lien for assistance as checked above, which was paid to or on behalf of JOSEPHINE HORBACZ 91-20-48402, dated JANUARY 7, 1997, and recorded in COOK County, State of Illinois, on JANUARY 10, 1997, under Document No. 97 021959 against the following described real property:  
 LOT TWENTY-FOUR (24) IN BLOCK NINE (9) IN ARCHER HIGHLANDS BEING H.H. WESSEL AND COMPANY'S SUBDIVISION OF THE WEST HALF (W $\frac{1}{2}$ ) OF THE NORTH EAST QUARTER (N.E.  $\frac{1}{4}$ ) (EXCEPT THE WEST 20 ACRES) OF SECTION TEN (10), TOWNSHIP THIRTY-EIGHT (38) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH ALL IMPROVEMENT THEREON.

Dated May 23, 1997. Waymon T. Starks Local Office Administrator 23

State of Illinois )  
 ) SS Illinois Department of Public Aid  
 ) Personal Injury & Services Unit  
 ) 17 North State Street, 12th Floor  
 ) Chicago, Illinois 60602  
 County of Cook

I, Steve Kent, Notary Public, do hereby certify that Waymon T. Starks, Local Office Administrator, personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she/he signed the said instrument as required by law, for the uses therein set forth.



Given under my hand and seal this  
23 day of May, A.D. 1997  
[Signature]  
 Notary Public

Box 348

UNOFFICIAL COPY

Property of Cook County Clerk's Office

2011-01-01 10:00:00 AM  
Cook County Clerk's Office  
2011-01-01 10:00:00 AM  
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