

UNOFFICIAL COPY

97368416

125.50

RECORDING
146566 TRAM 557E 05-23/97 11635100
1943 & IR *-97-368416
COOK COUNTY RECORDER

When Recorded, PNC MORTGAGE
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 13000
LOUISVILLE, KY 40232-9801
0000025821209/NAH/NAH/D

Loan No.:

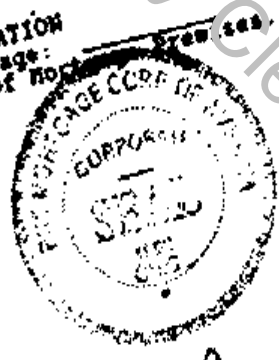
MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured
by that certain Mortgage described below, the undersigned, being the present legal
owner of said indebtedness and thereby entitled and authorized to receive said
payment, does hereby release, satisfy, and discharge from the lien, force, and
effect of said mortgage.

JEFFREY WARD & SHARRONNE HUSBAND & WIFE
WESTAMERICA MORTGAGE COMPANY
83585 SAGINAW AVE IL 60517
CHICAGO City/County: COOK
11/07/89 Book:
11/06/89 Page:
92 737
85529828
21313040490000

Mortgagor:
Mortgages:
Prop Addr:
Date Recorded:
State: ILLINOIS
Date of Mortgage:

Documents:
PIN No.:
Previously assigned: SEARS MORTGAGE CORPORATION
Recorded Date: 02/01/90 Book: 90052953 Page:
Brief description of location of mortgaged premises:

COUNTY OF COOK, IL
SEE ATTACHED LEGAL
TAX ID#-21-31-304-049
Dated: MAY 1, 1997
PNC MORTGAGE CORP. OF AMERICA
F/K/A SEARS MORTGAGE CORPORATION



By: Kathy M. Granger
Kathy M. Granger
Second Vice President

Sam Thompson
Att. Secy.

97368416

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4.3

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Property of Cook County Clerk's Office

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When Recorded, PNC MORTGAGE
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 33000
LOUISVILLE, KY 40232-9801
0000025821209/KAN/LARD

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
PAGE 2

539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40232-9801

STATE OF KENTUCKY
COUNTY OF JEFFERSON

On this MAY 1, 1997
State, personally appeared Kathy H. Granger
personally known to me (or proved to me on the basis of satisfactory evidence) to be
the persons who executed the within instrument as Second Vice President and
PNC MORTGAGE CORP. OF AMERICA respectively, on behalf of
and acknowledged to me, that they, as such officers, being authorized so to do,
executed the foregoing instrument for the purposes herein contained and that such
Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Angela M. Lewis
Notary Public
★ NOTARY PUBLIC ★
Angela M. Lewis
Kentucky State-at-Large
My commission expires Mar. 7, 2001

PREPARED BY:
HEATHER S. BAXTER
539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40202-2531

0000025821209

Notary's Office

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Property of Cook County Clerk's Office

69529828

8 9 5 2 9 8 2 9 FHG Case No.

131:5859325-703 / 2038
LOAN #00059604 (0095)

State of Illinois

Mortgage

7450

This indenture, made this 6TH day of NOVEMBER, 19 89, between 02 58 21209

JEFFREY WARD
SHARRONNE WARD, HUSBAND AND WIFE

WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION

a corporation organized and existing under the laws of THE STATE OF COLORADO, Mortgagee, and

Witnesseth: That whereas the Mortgagor is justly indebted to the Mortgagee, as is evidenced by a certain promissory note bearing even date herewith, in the principal sum of

NINETY TWO THOUSAND SEVEN HUNDRED NINETY SEVEN AND 00/100

Dollars (\$ 92,797.00) payable with interest at the rate of NINE AND ONE-HALF per centum (09.500 %) per annum on the unpaid balance until paid, and made payable to the order of the Mortgagee at its office in 14707 EAST SECOND AVENUE

ATMORA, CO 80011, or at such other place as the holder may designate in writing, and delivered; the said principal and interest being payable in monthly installments of

SEVEN HUNDRED EIGHTY AND 29/100

day of JANUARY, 1990, and a like sum on the first day of each and every month thereafter until the note fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of

DECEMBER, 2019

Now, Therefore, the said Mortgagor, for the better securing of the payment of the said principal sum of money and interest and the performance of the covenants and agreements herein contained, do hereby these presents Mortgage and Warrant unto the Mortgagee, its successors or assigns, the following described Real Estate situated, lying, and being in the county of COOK and the State of Illinois, to wit:

LOT 23 (EXCEPT THE NORTH 11 FEET THEREOF) AND LOT 24 IN BLOCK 36 IN HILL'S ADDITION OF SOUTH CHICAGO, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX NUMBER: 21-31-304-049

DEC 15 1989
POST CLOSING

ALSO KNOWN AS:
8358 SOUTH SAGINAW AVENUE
CHICAGO, ILLINOIS 60617

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging, and the rents, issues, and profits thereof; and all apparatus and fixtures of every kind for the purpose of supplying or distributing heat, light, water or power, and all plumbing and other fixtures in, or that may be placed in, any building now or hereafter standing on said land, and also all the estate, right, title, and interest of the said Mortgagor in and to said premises.

This form is used in connection with mortgages insured under the one- to four-family programs of the National Housing Act which require a One-Time Mortgage Insurance Premium payment (including sections 203(b) and (f)) in accordance with the regulations for those programs.

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