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GEORGE E. COLEB  
LEGAL FORMS

No. 371 REC  
February 1996

**SATISFACTION OR RELEASE  
OF MECHANICS LIEN  
(Illinois)**

97368235

97368235

DEPT-01 RECORDING \$15.00  
T20012 TRAN 5209 05/23/97 10:12:00  
#3925 & ER #-97-368235  
COOK COUNTY RECORDER

10-2-97  
7-2-97

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Above Space for Recorder's use only

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

150  
280

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, KEYWAY SERVICE INC

does hereby acknowledge satisfaction or release of the claim for lien against 1111 South Michigan Ave, #1

for Keyway Service Inc in the sum of Five Hundred Dollars, on the following described property, to-wit:

1111 South Michigan Ave, Chicago, IL

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of COOK County,

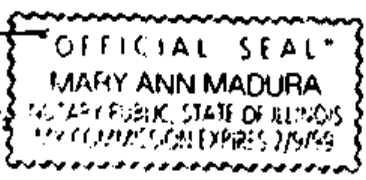
Illinois, as mechanics' lien document No. 466416141

Permanent Real Estate Index Number(s): 17-15-301-016-0000

Address(es) of property: 1111 South Michigan Ave, Chicago, IL

IN WITNESS WHEREOF, the undersigned has signed this instrument this 14th day of February

1997



ATTEST

Secretary

KEYWAY SERVICE INC  
COOK  
(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

By [Signature]

By \_\_\_\_\_

97368235

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.**

This instrument was prepared by [Signature]  
(Name and Address)

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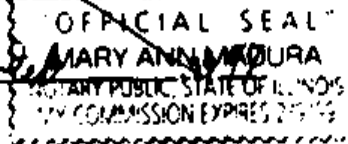
STATE OF ILLINOIS

COUNTY OF \_\_\_\_\_

} SS.

I, \_\_\_\_\_, a notary public in and for the county in the state aforesaid, do hereby certify that \_\_\_\_\_ personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 14<sup>TH</sup> day of \_\_\_\_\_



Notary Public

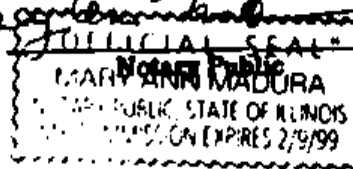
STATE OF ILLINOIS

COUNTY OF \_\_\_\_\_

} SS.

I, Mary Ann Madura a notary public in and for the county in the state aforesaid, do hereby certify that Robert Madura president of Wayne's Super a corporation, and Robert Madura secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such president and secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said secretary then and there acknowledged that he, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said secretary, as his own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 1<sup>ST</sup> day of Feb 19 98



07308235

Prepared by mail to:  
Suzanne V. Cal  
Vilas Development Co.  
17 West - 300 - 221 St  
Oak Brook, Illinois, Ill  
60521

BOX 333-CTI

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## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 007602133 D1  
STREET ADDRESS: 910 S. MICHIGAN  
CITY: CHICAGO COUNTY: COOK  
TAX NUMBER: 17-15-307-016-0000

### LEGAL DESCRIPTION:

#### PARCEL 1:

LOT 1 AND LOT 4 (EXCEPT THE SOUTH 1/3 THEREOF) THE EAST 60 FEET OF LOT 2 AND THE EAST 60 FEET OF LOT 3 (EXCEPT THE SOUTH 1/3 THEREOF) ALL IN BLOCK 20 IN FRACTIONAL SECTION 15 ADDITION TO CHICAGO, IN THE SOUTHWEST 1/4 OF FRACTIONAL SECTION 15, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

#### PARCEL 2:

A NON-EXCLUSIVE DRIVEWAY EASEMENT AS CREATED BY DECLARATION AND GRANT DATED JANUARY 14, 1989 AND RECORDED JANUARY 13, 1989 AND RECORDED JANUARY 13, 1989 AS DOCUMENT NUMBER 89021479, OVER, UPON AND ACROSS THE FOLLOWING DESCRIBED PREMISES; THE WEST 30 FEET OF THE WEST 90 FEET OF LOT 2 AND LOT 3 (EXCEPT THE SOUTH 1/3 OF LOT 3) ALL IN THE NORTH 2/3 OF BLOCK 20 IN FRACTIONAL SECTION 15 ADDITION TO CHICAGO, IN THE SOUTHWEST 1/4 OF FRACTIONAL SECTION 15, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

#### PARCEL 3:

PARKING RIGHTS APPURTENANT TO PARCEL 1 AS CREATED PURSUANT TO MEMORANDUM OF PARKING AGREEMENT DATED AS OF DECEMBER 1, 1987 A MEMORANDUM OF WHICH WAS RECORDED JANUARY 29, 1988 AS DOCUMENT NUMBER 88044136 AND AS AMENDED BY ASSIGNMENT AND AMENDMENT NUMBER 1 TO SAID PARKING AGREEMENT DATED JANUARY 13, 1989 A MEMORANDUM OF WHICH WAS RECORDED JANUARY 13, 1989 AS DOCUMENT 89021480, OVER, UPON AND ACROSS THE FOLLOWING DESCRIBED PREMISES:

(A) THE NORTH 2/3 OF BLOCK 20 IN FRACTIONAL SECTION 15 ADDITION TO CHICAGO, EXCEPT FOR LOT 1, LOT 4 (EXCEPT THE SOUTH 1/3 THEREOF), THE EAST 60 FEET OF LOT 2 AND THE EAST 60 FEET OF LOT 3 (EXCEPT THE SOUTH 1/3 THEREOF) ALL IN FRACTIONAL SECTION 15, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS SAID LOTS ALL BEING LOCATED IN THE AFORESAID NORTH 2/3 OF BLOCK 20 AND;

(B) LOTS 1 TO 5, BOTH INCLUSIVE, IN C.L. HARMON'S SUBDIVISION OF LOTS 10 TO 14 AND A STRIP OF LAND 1.33 FEET WIDE NORTH OF AND ADJOINING SAID LOT 10 IN C.L. HARMON'S SUBDIVISION OF THE SOUTH 1/3 OF BLOCK 20 IN FRACTIONAL SECTION 15, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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