

UNOFFICIAL COPY

MAIL TO:

MICHAEL HAUGHT
180 N. MICHIGAN AVE.
SUITE # 900
CHICAGO, IL 60601

97368312

DEPT-01 RECORDING 623.00
180012 TRAN 5216 05/23/97 10:25:00
84004 ER # -97-368312
COOK COUNTY RECORDER

{Space Above This Line For Recording Data}

RELEASE OF MORTGAGE BY CORPORATION

LOAN NO 01-145628-1

Know all Men by these Presents, that the

ST PAUL FEDERAL BANK FOR SAVINGS,

22.00

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of ILLINOIS, to wit:
2303 W MONTROSE AVE. CHICAGO IL 60618 Pin No. 14-18-301-007

7651801 F20E

LOT 96 IN GRANT PARK ADDITION, BEING A SUBDIVISION OF LOT 1 IN BLOCK 1 IN OGDEN'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Release, Convey, Release and Quit-Claim unto MARK D FACKLER AND LOIS S FACKLER (HIS WIFE)

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 10TH day of DECEMBER, A.D. 1996, and recorded in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume --- of Records, on page ---, as Document No. 96950099, and a certain Assignment of Real Estate Mortgage bearing date the --- day of ---, A.D. ---, and recorded or registered in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume --- of Records, on page ---, as Document No. ---}

97368312

BOX 333-CTI

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Loan No. 01-145628-1

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and attested to by its Assistant Secretary, this 1ST day of MAY, 1997

ST. PAUL FEDERAL BANK FOR SAVINGS

By: Helen N. Novicki Vice President
HELEN N. NOVICKI

Attest: Catherine J. Boushay Assistant Secretary
CATHERINE J. BOUSHAY

STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 1ST day of MAY, A.D. 1997.

This instrument was prepared by:

Carolyn Yurgil
Notary Public

M LACY

ST PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635



NAME MARK AND LOIS FACKLER
ADDRESS 2303 W MONTROSE AVE.
CITY, STATE, ZIP CHICAGO IL 60618
LOAN REPAYD 4-2-97

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

J:\RELEASE1

97268312

UNOFFICIAL COPY

Property of Cook County Clerk's Office