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This document recorded at the request of Motorn Angent an Montroper Company *
After Recording Mail To:
TYRONE HENDERSON
21919 CLYDE:
SAUK VILLAGE II. 60411
Property Address:

97368334

Tax 1.D. No. 32-25-301-030 NAMC Loan No. 504645 This document prepared by:

LAURIE MILLER

. DINTHUM FECORSING #23.50 . NAME: TRAN 5099 05.25.97 03:25100 #1956 # 150 # - 97 - 368.334 1000 10001 FECORDER

SATISFACTION OF MORTGAGE

KHOW ALL MEN GYDNESE PRESENTS:

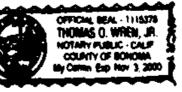
That the mortgage executed by TYRONE D. HENDERSON AND, SHIRLEY D. HENDERSON, HUSBAND AND WIFE the mortgages therein, to DOLPHIN MORTGAGE CORPORATION the mortgages therein, which is recorded in the office of the County Recorder of COOK, County, State of ILLINOIS as Instrument Number 95473128 in Book N/A. a. Page. N/A. on JULY 20, 1995, together with the debt secured, is fully paid, satisfied and discharged.

Legal: LOT 12 IN BLOCK 24 IN SOUTHDARY SUBDIVISION UNIT II, BEING A SUBDIVISION OF PART OF SECTION 25, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING NORTH OF SAUK TRAIL ROAD AS APPEARS UYPON PLAT FILED FOR RECORD IN THE OFFICE OF THE RECORDER OF DEEDS NUMBER 17331660.

On MARCO 1997 before me, THOMAS O MIDEN Personally appeared LYNN PELLETTER, SENIOR VICE PRESIDENT and SCOTT SHUSDA, ASSISTANT SECRETARY personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons or the entity on behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

Notary's Signature



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