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PREPARED BY:
DOCU-TECH, INC./J.V. FOX FOR
PINNACLE BANCORP, INC.

1101 PERIMETER DR., #825
SCHAUMBURG, IL 60173

RECORD AND RETURN TO:
PINNACLE BANCORP, INC.

1101 PERIMETER DR., #825
SCHAUMBURG, IL 60173

7557-61 RECORDING \$23.50
751008 TRAN 8197 05/25/97 12:50:00
#8528 # DR *-97-369475
COOK COUNTY RECORDER

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ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
CONTIMORTGAGE CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated November 9, 1996
executed by HAYWARD EDMOND and SHIRLEY EDMOND, AS JOINT TENANTS

to PINNACLE BANCORP, INC.

a CORPORATION organized under the laws of THE STATE OF ILLINOIS and whose
principal place of business is 1101 PERIMETER DRIVE, SUITE 825, SCHAUMBURG, ILLINOIS 60173
and recorded in Book/Volume No. _____ pag.(s) _____ as Document 96-875258

No. _____ COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 10 IN BLOCK 6 IN VILLAGE OF PARK FOREST AREA NO. 1, BEING A SUBDIVISION
OF PART OF THE NORTHWEST 1/4 AND THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP
35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE
SOUTH RIGHT OF WAY LINE OF THE ELGIN, JOLIET AND EASTERN RAILROAD, ACCORDING
TO THE PLAT THEREOF RECORDED JUNE 25, 1951 AS DOCUMENT NO. 15107641, IN COOK
COUNTY, ILLINOIS.

Barry Jablon

Recorded 11/13/96

COMMONLY KNOWN AS: 21 APACHE PARK FOREST
32-30-209-010
CONTIMORTGAGE CORPORATION
500 Enterprise Road
Horsham, PA 19046

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and
all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF _____
COUNTY OF _____

PINNACLE BANCORP, INC.
AN ILLINOIS CORPORATION

I, the undersigned, a Notary Public in and for the County and State
aforesaid, DO HEREBY CERTIFY THAT

By: *Marc T. Armstrong*
Title: MARC T. ARMSTRONG, PRESIDENT

MARC T. ARMSTRONG, PRESIDENT

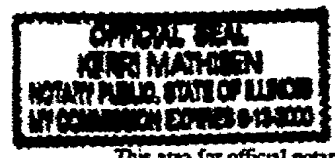
By: _____

personally known to me to be the duly sworn authorized agent(s) of the
ASSIGNOR and personally known to me to be the same person(s) whose
name(s) subscribed to the foregoing instrument, appeared before me this day
in person and acknowledged that as such duly authorized agent(s), signed
and delivered the same instrument as duly authorized agent(s) of the
ASSIGNOR as a free and voluntary act, and as a free and voluntary act and
assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Title: _____

Witness: _____

Given under my hand and official seal, this 14th day
of August, 1996.
Notary Public _____
County, Cook
My Commission Expires 6/30/97



This area for official notary seal

23.50

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