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PREPARED BY:
DOCU-TECH, INC./J.V. FOX FOR
PINNACLE BANCORP, INC.

1101 PERIMETER DR., #825 SCHAUMBURG, IL 60173

RECORD AND RETURN TO: PINNACLE BANCORP. INC.

1101 PERIMETER DR., #825 SCHAUMBURG, IL 60173

SEF"-01 PECGEOING	
	15/23/97 12:51:00
	-97-369478
SIGN CONSTRUCT	. IPDER

ASSIGNMENT OF REAL ESTATE MORTGAGE	e dated November 11, 1996
FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to	
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated November 11, 1996	
executed by RUTHIE L. DAVIS AND HERBERT W. DAVIS, HUSBAND AND WIFE, AS JOINT TENANTS	
to PINNACLE BANCORD. INC.	

|Space Above This Line For Recording Data| .

to PINNACLE BANCORP, INC.

a CORPORATION organized under the laws of THE STATE OF ILLINOIS

STATE OF ILLINOIS and whose HAUMBURG, ILLINOIS 60173

principal place of business is 1101 PERIMETET DRIVE, SUITE 825, SCHAUMBURG, ILLINOIS 601

and recorded in Book/Volume No. page(s) , as Document \$165,74 106

No. COOK County Records, State of ILLINOIS described hereinafter as follows:

THE WEST 8 1/3 FEET OF LOT 13, ALL LOT 1/ AND THE EAST 2 FEET OF LOT 15 IN HANSON'S SUBDIVISION OF BLOCK 6 IN CLOUGH AND BARNEY'S SUBDIVISION OF LOTS 34 AND 35 IN SCHOOL TRUSTEES SUBDIVISION OF SECTION 16, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE TEIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Bary Jahler

CONTINORTGAGE CORPORATION

500 Enterprise Road

COMMONLY KNOWN AS # 621 HESTA 61612 STREET

CHICAGO, ILLINOIS 60621

20-16-316-008

RECOPD & RETURN TO
CONTIMORTGAGE CORPORATION
500 Enterprise Road
Horsham PA 19044

TOGETHER with the note or notes therein described or referred to, the money due and to become deether con with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF COUNTY OF

1, the undersigned, a Notary Public in and for the County and State aforesaid. DO HEREBY CERTIFY THAT

MARC T. ARMSTRONG, PRESIDENT

personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth

Green under my hand :	das	day	
of/ (1. Vi .	, 19	11.
Notary Public	A. 11.	All Ymes	
	_ County	1816	
My Commission Expir	<u> </u>	11 Ire	

Pinnacle B An Illinoi	AMCORP INC	ien	
By fflor	16.9	1/2/	
Trile: MARC T.	ARMSTRONE	PRESIDENT	
<u>By</u>			
Trúc		-	
Witness:		 	

OFFICIAL BEAL
KERRI MAJHISEN
NOTARY PUBLIC, BTATE OF ELINOIS
MY COMMISSION EXPRES 6-13-2000

This area for official notary scale

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Property of Cook County Clerk's Office