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DEPT-01 RECORDING \$29.00
740012 TRAM 5211 05/23/97 11:22:00
#123 ER *-97-369624
COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF

PARTIAL RELEASE

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2900

KNOW ALL MEN BY THESE PRESENTS, That the LAKESIDE BANK

55 WEST WACKER DR. CHICAGO, ILLINOIS 60601

a corporation of the State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE & ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto LAKESIDE BANK AS TRUSTEE U/T/A DATED

JANUARY 27, 1995 A/K/A TRUST #10-1604

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE & A/R, bearing date the 22ND day of NOVEMBER, 1995 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in book _____ of records, on page _____, as document No. 95812627/95812628 to the premise therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

PLEASE SEE EXHIBIT "A"

** PARTIAL RELEASE **

2136-44 N. WINCHESTER, UNIT #9 AND UNIT #10

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): PLEASE SEE EXHIBIT "A"

Address(es) of premises: 2136-44 N. WINCHESTER UNIT #9 AND UNIT #10, CHICAGO, IL.

Witness _____ and _____ and seal _____, this 12TH day of MAY, 1997

Donald Benjamin
DONALD BENJAMIN, SR, VICE PRESIDENT (SEAL)
Joann Wong-Lee
JOANN WONG-LEE, VICE PRESIDENT (SEAL)

This instrument was prepared by THOMAS JUNG 55 WEST WACKER DR., CHICAGO, ILLINOIS 60601

7649289 F206
7651606

Cook County Clerk's Office

97369624

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RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

ROGER V. McCAFFREY
33 N. DEARBORN ST
SUITE # 1530
CHICAGO, IL 60602



Commission Expires _____

Donna J. Deveney
Notary

GIVEN Under my hand and seal this 15th day of May, 19 97

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

DIRECTORS of said corporation, as their free and voluntary authority given by the Board of

and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant

and severally acknowledged that as such SR. VICE President and _____ they signed

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person VICE PRESIDENT

known to me to be the _____ of said corporation, and personally known to me to be the

VICE PRESIDENT JOANN WONG-LEE, a corporation, and _____ personally

personally known to me to be the SR. VICE President of the LAKEVIEW BANK

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DONALD BENJAMIN

1. *Donna J. Deveney* a notary public

STATE OF ILLINOIS }
County of COOK }
SS. }

9736962A

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STREET ADDRESS: 2140 N. WINCHESTER UNIT 9
CITY: CHICAGO **COUNTY:** COOK
TAX NUMBER: 14-31-297-009-0000

LEGAL DESCRIPTION:

PARCEL 1: THE EAST 19.75 FEET OF THE WEST 59.55 FEET OF THE SOUTH 41.00 FEET OF LOTS 56, 57, 58 AND 59 TAKEN AS A TRACT, (EXCEPT THAT PART OF LOT 59 TAKEN OR USED FOR KENNEDY EXPRESSWAY) ALL IN BLOCK 41 IN THE SUBDIVISION OF BLOCKS 17, 18 20, 21 (EXCEPTING LOTS 1, 6 AND 12 IN SAID BLOCK 21) 23, 28, 29, 30, 31, 32 (EXCEPTING LOTS 1, 2, 3, 6 AND 7) 33, 36, 39, 40 AND 41 OF SHEFFIELD'S ADDITION TO CHICAGO IN SECTIONS 29, 31, 32 AND 33, TOWNSHIP 40 NORTH, RANGE 16 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR EGRESS AND REGRESS, USE AND ENJOYMENT FOR THE BENEFIT OF PARCEL 1 AFORESAID AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR NORTH WINCHESTER COURT TOWNHOMES RECORDED AS DOCUMENT NUMBER 96962559

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97369624

BOX 333-CTT

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Property of Cook County Clerk's Office

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STREET ADDRESS: 2140 W. WINCHESTER AVENUE #10
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 14-31-208-024-0000

LEGAL DESCRIPTION:

PARCEL 1:

THE EAST 19.70 FEET OF THE WEST 79.25 FEET OF THE SOUTH 41.00 FEET OF LOTS 56, 57, 58 AND 59 TAKEN AS A TRACT, (EXCEPT THAT PART OF LOT 59 TAKEN OR USED FOR KENNEDY EXPRESSWAY) ALL IN BLOCK 41 IN THE SUBDIVISION OF BLOCKS 17, 18 20, 21 (EXCEPTING LOTS 1, 6 AND 12 IN SAID BLOCK 21) 23, 28, 29, 30, 31, 32 (EXCEPTING LOTS 1, 2, 3, 6 AND 7) 33, 38, 39, 40 AND 41 OF SHEFFIELD'S ADDITION TO CHICAGO IN SECTIONS 29, 31, 32 AND 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS, USE AND ENJOYMENT FOR THE BENEFIT OF PARCEL 1 AFORESAID AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR NORTH WINCHESTER COOK TOWNSHIPS RECORDED AS DOCUMENT NUMBER 96962559.

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