

Prepared By

UNOFFICIAL COPY

CECILLE BUNGAN  
500 SKOKIE BOULEVARD-SUITE 100  
NORTHBROOK, ILLINOIS 60062

96636208

97369692

and When Recorded Mail To

PRISM MORTGAGE COMPANY

~~XXXXXXXXXXXXXXXXXXXX~~

~~XXXXXXXX~~ 350 W. Hubbard St.  
~~XXXXXXXX~~ Chicago, Illinois 60610

DEPT-01 RECORDING \$23.00  
T00012 TRAN 1746 08/19/96 15:24:00  
49157 : CG \*-96-636208  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAN NO.: 983557

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
RESOURCE BANCSHARES MORTGAGE GROUP, INC.

7909 PARKLANE ROAD  
COLUMBIA, SOUTH CAROLINA 29223

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 16, 1996  
executed by MIKE T. NGUYEN AND  
MISSY T. NGUYEN, HUSBAND AND WIFE AND JENNIFER ~~MEYER~~ **TRAN**  
to PRISM MORTGAGE COMPANY

97369691

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 500 SKOKIE BOULEVARD-SUITE 100  
NORTHBROOK, ILLINOIS 60062

and recorded in Book/Volume No.

page(s)

96636207

, as Document  
described

No. , COOK

County Records, State of ILLINOIS  
(See Reverse for Legal Description)

hereinafter as follows:

Commonly known as 2928 WEST JEROME, CHICAGO, ILLINOIS 60645

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

PRISM MORTGAGE COMPANY

On AUGUST 16, 1996 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared  
TERRY A. MARKUS

known to me to be the EXECUTIVE VICE PRESIDENT  
and

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public \_\_\_\_\_  
COOK County.

My Commission Expires 01/30/99

By: Terry A. Markus  
Its: EXECUTIVE VICE PRESIDENT

By:  
Its:

Witness:

Notary Seal Box

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Rev. 08/17/95

DPS 171

BOX 333-CTI

97369692

96636208

7630511 F2 DK1

523

THIS ASSIGNMENT OF MORTGAGE IS BEING RE-RECORDED TO FOLLOW MORTGAGE.

# UNOFFICIAL COPY

DPS 049

. DEPT-01 RECORDING 123.00  
. T40012 TRAN 5215 05/23/97 12:07:00  
. #4193 : ER \*-97-369692  
. COOK COUNTY RECORDER

97369692

10-25-302-033-0000

Property of Cook County Clerk's Office

96636208

LOT 33 IN BLOCK 2 IN OLIVERS SALINGER AND CO'S HOWARD STREET ADDITION  
TO ROGERS PARK, BEING A SUBDIVISION OF THE NORTH 1/4 OF THE NORTHEAST  
1/4 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION