## RELEASE OF ASSIGNMENT OF REMES OFFI C 1746 127 COPY

Know all Men by these Presents, That
First of America Bank-Illinois, N.A., f/k/a
BANK OF BUFFALO GROVE a National
Banking Corporation, organized and
existing under the laws of the United
States of America, with its principal place
of business at the City of Bannockburn, in
the County of Lake and State of Illinois,
does hereby CERTIFY that a certain
Indenture of Assignment of Rents bearing
date the 1ST day of APRIL A.D., 1992,
made and executed by DOROTHY A.
SARANZAK of the first part to First of
America Bank-Illinois, N.A., 1/k/a BANK
OF BUFFALO GROVE of the second part
and recorded in the Recorder's Office of

- 1607-11 601000160 \$13.01 - 160000 7568 8157 85722797 11:51:60 - 68401 \$ DR #-97-369372 - 7838 COUNTY PERISSER

and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in Book of Mortgages, as Document No. 92-283564, or the 27TH day of APRIL A.D., 1992, is with the note accompanying it, fully paid and the same is hereby satisfied, released and discharged of record.

CV/	A.,	-			
It Witness Whereof, the said First of caused its corporate seal to be affixed	i, and these o	resents to be su	ubscribed by i	OF BUFFALO	pordinator
and Q.C. Coordinator	this Strong	lay of <u>May</u>	·		A.D., 1997
	GF	RST OF AMERIC ROVE : June 14 Quality U	a.m	C Han	Wa BANK OF BUFFALO
	Ву		1.12.9		
STATE OF ILLINOIS	1		17x,		
	-	E ATTACHED	FYBTAIT	- EOD 150	7.A.T
COUNTY OF Sangamon	)		Caut pi i	. FOR LEG	, AL
I, the undersigned, a Notary Public in Karen A. McGinnis	n and for sai	d County in the	State afores	aid, do hareby ordinator	y certify thatand
Janet Prince		a	Q.C. Co	ordinator	
of America Bank-Illinois, N.A. who are to the foregoing Release as such $Q$ -	C. Coord	inator	and	Q.C. Coo	rames are subscribed
appeared before me this day in person	and acknow	ledged that the	y signed, seal	ed and deliver	ed the said instrument
as their free and voluntary act, and as	s the free and	l voluntary act o	of said First of	f America Bani	k-Illinois. N.A., for the
uses and purposes therein set forth	, and that th	ey caused the	corporate sea	at of said corp	poration to be thereto
Given under my hand and seal this 8	th day of	Hay		, A.D.	. 19 <u>97</u> .
		Ru	th I. C.	obert	~
This instrument was prepared by:			Notary f	ານວາເເ	
First of America Bank-Illinois, N.A.		-		A CAL	
ONE OLD CAPITOL PLAZA NORTH		Ì	RUTH	ige class That couldn	795
SPRINGFIELD, ILLINOIS 62794-9268	ł	\$4	YOTABY FULLIE	Sign to realize	7
FOASDJC-USARANZA.REN	•	نــا	-		<del>- Parligue</del>

12.8°

## **UNOFFICIAL COPY**

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Property of Coot County Clert's Office

## **UNOFFICIAL COPY**

LOT 41 IN C. A. GOELZ'S ARLINGTON HEIGHTS GARDENS, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT FROM THE SAID LOT THAT PART THEREOF LYING NORTH OF THE FOLLOWING DESCRIBED LINE: BEGINNING IN THE EAST LINE OF LOT 40 IN THE SAID SUBDIVISION. 70 FEET SOUTH OF THE NORTH LINE OF THE SAID NORTHEAST 1/4: THENCE WESTERLY PARALLEL TO THE NORTH LINE OF THE SAID NORTHEAST 1/4 TO THE WEST LINE OF LOT 40 AFORESAID: THENCE SOUTHWESTERLY TO A POINT ON THE WEST LINE OF LOT 41 AFORESAID 78.10 FEET SOUTH OF THE NORTH LINE OF THE SAID NORTHEAST 1/4). IN COOK COUNTY, ILLINOIS.

P.I.N. 03-20-201-002-0000

SS: 1016

OPCOOK COUNTY CLOTH'S OFFICE PROPERTY ADDHESS: 1015 E. PALATINE ROAD, ARLINGTON HEIGHTS, IL.

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Property or Coot County Clert's Office