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DEPT-01 RECORDING \$25.50  
140001 TRAN 9231 05/23/97 14:27:00  
#8544 + RC #-97-370707  
COOK COUNTY RECORDER

Prepared By: COLIZEN FIOCCA

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 3201 Old Glenview Rd, Wilmette, IL 60091, does hereby grant, sell, assign, transfer and convey, unto Dime Mortgage, Inc. (herein "Assignee"), whose address is Executive Towers, 1431 Opus Place, Suite 210, Downers Grove, IL 60515, a certain Mortgage dated May 22, 1997 made and executed by TIMOTHY P. WALSH, husband and wife and KATHLEEN A. WALSH, husband and wife to and in favor of Windsor Mortgage, Inc upon the following described property situated in Cook County, State of Illinois 4823 W. HOYNE AVENUE, CHICAGO, IL 60640

See Attached Legal Description Rider

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such Mortgage having been given to secure payment of One Hundred Fifty Thousand and 00/100

(Include the Original Principal Amount) 97370705  
which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_ Page \_\_\_\_\_ (or as No. \_\_\_\_\_) of the \_\_\_\_\_ Records of \_\_\_\_\_ County, State of \_\_\_\_\_, together with the note(s) and obligations therein described and the money due and to become due in respect with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on May 22, 1997

Witness (Print Name)

Janet McCleish  
(Assignor) Windsor Mortgage, Inc

Witness (Print Name)

By: Janet McCleish  
JANET MCCLEISH/VICE PRESIDENT

Attest (Print Name)

AS ATTORNEY IN FACT

Return to: The Dime Savings Bank of New York, FSB  
EAB Plaza, East Tower, 14th Floor  
Uniondale, NY 11556-0124  
Attn: Post Closing

FIRST AMERICAN TITLE  
CL 107382 RD 485

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Property of Cook County Clerk's Office

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Highway 155 - 155th St  
Chicago, IL 60645

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Seal:

STATE OF

*Illinois*

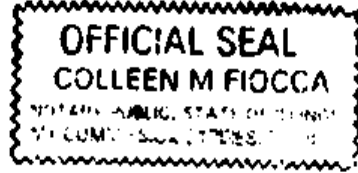
COUNTY as: *Cook*

The foregoing instrument was acknowledged before me this 22nd day of May, 1997 by  
JANET MCCLEISH/VICE PRESIDENT

*Colleen M. Fiocca*

Notary Public

**AS ATTORNEY IN FACT**



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FIRST AMERICAN TITLE INSURANCE COMPANY  
30 North La Salle, Suite 300, Chicago, IL 60602

ALTA Commitment  
Schedule C

File No.: C107382

LEGAL DESCRIPTION:

UNIT 3-SOUTH AND G-2 IN BAYWOOD CONDOMINIUM, AS DELINEATED IN THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 33 AND 34 IN BLOCK 3 IN CULVER PARK, BEING H. COMMONS SUBDIVISION OF LOTS 1 AND 2 IN MARBACK AND OTHERS SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM MAY 22, 1997 AS DOCUMENT 97364643 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS.

P.I.N. 14-07-324-011

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