

Loan No. 21-450531-5

97370791

DEPT-01 RECORDING 023.00  
740001 3PM 9201 05/23/97 14:45:00  
48589 + RC \* -97-370791  
COOK COUNTY RECORDER

STI 9332

### Full Satisfaction and Release of Mortgage

#### CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto:

**\*\*ATTILA ZINDANCIOGLU DIVORCED AND NOT SINCE REMARRIED\***

23<sup>rd</sup> B

of the County of COOK and State of ILLINOIS all the right title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 23<sup>rd</sup> day of SEPTEMBER, 1992 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as document No. 92670272 to the premises therein described as follows, to-wit:

LOT 14 IN BLOCK 1 (EXCEPT THAT PART OF LOT 14 LYING WEST OF A LINE 30 FEET EAST OF AND PARALLEL WITH WEST LINE OF SECTION 20 CONVEYED TO CITY OF CHICAGO BY QUIT CLAIM DEED RECORDED JULY 30, 1929 AS DOCUMENT 10441944) IN SICKEL & HUFMEYER'S ADDITION TO LANE PARK IN THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.\*\*\*\*

COMMONLY KNOWN AS: 3625 N. ASHLAND AVE., CHICAGO, IL 60613  
PR/E/1 #14-20-119-014-0000

Box 335

situated in the CITY of CHICAGO, County of COOK and State of ILLINOIS together with all the appurtenances and privileges therunto belonging or appertaining.

97370791

UNOFFICIAL COPY

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested this 12<sup>TH</sup> day of APRIL, 1997.

## CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

ATTEST:

[Signature]

By [Signature]  
Vice President

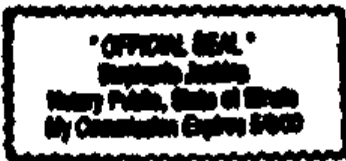
STATE OF ILLINOIS )  
COUNTY OF COOK ) SS.

I, STEPHANIE JENKINS the undersigned, a Notary Public in and

for said County, in the State aforesaid, DO HEREBY CERTIFY THAT GERALD HAASE personally known to me to be the Vice President of CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO a corporation, and BARBARA J. NEHR personally known to me to be of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 12<sup>TH</sup> day of APRIL, 1997.

[Signature]  
Notary Public



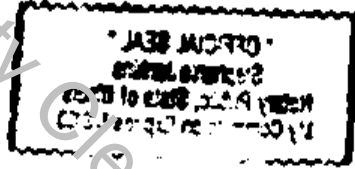
THIS INSTRUMENT WAS PREPARED BY  
STEPHANIE JENKINS

CENTRAL FEDERAL SAVINGS AND  
LOAN ASSOCIATION OF CHICAGO  
1601 W. Belmont Ave.  
Chicago, IL 60657

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS  
IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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