

UNOFFICIAL COPY

RELEASE DEED

MAIL TO:

ContiMortgage Corporation
500 Enterprise Rd.
Horsham, PA 19044

NAME & ADDRESS OF PREPARER:

ContiMortgage Corporation
500 Enterprise Rd.
Horsham, PA 19044

97370029

. DEPT-01 RECORDING 623.50
. 70010 TRAN 7899 05/23/97 15:13:00
. 49453 # CG *-97-370029
. COOK COUNTY RECORDER

RECORDER'S STAMP

Know all Men by These Presents that ContiMortgage Corporation
500 Enterprise Rd., Horsham, PA 19044

of the County of Montgomery and State of Pennsylvania for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto PEDRO SALGADO AND YGNACIA JURADO of the County of COOK and State of Illinois all right, title, interest, claim or demand whatsoever, THAT may have acquired in, through or by a certain MORTGAGE bearing date the 14TH day of DECEMBER A.D. 1994, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 04058022 to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

THE NORTH 15 FEET OF LOT 9 AND THE SOUTH 15 FEET OF LOT 11 IN BLOCK 8 IN KING, SCOTT AND WILSONS ADDITION TO CHICAGO, SAID ADDITION BEING A RESUBDIVISION OF LOTS 1 TO 40 INCLUSIVE IN C.C. MOWRYS SUBDIVISION OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 16-26-217-016

2447 S. DRAKE

NOTE: If additional space is required for legal-attach on separate 8 1/2 x 11 sheet together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS _____ hand _____ and seal _____ this 8TH day of APRIL, 1997

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

ContiMortgage Corporation (SEAL)
[Signature]
Edwin J. Cahn, Assistant Vice President
[Signature]
Reginald A. Watkins, Assistant Secretary

CM 3000A
97370029

UNOFFICIAL COPY

STATE OF PENNSYLVANIA
County of MONTGOMERY

} SS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid,

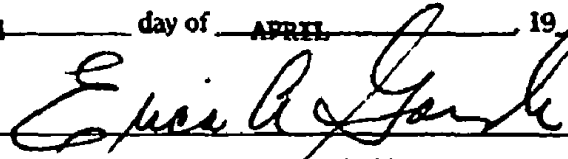
DO HEREBY CERTIFY THAT EDWIN L. CULIN, ASSISTANT VICE PRESIDENT

REGINALD A. WATKINS, ASSISTANT SECRETARY

personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that THEY signed, sealed and delivered the said instrument as A free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal this 8TH day of APRIL, 19 97

Notarial Seal
Erica A. Gordon, Notary Public
Forsham Twp., Montgomery County
Commission Expires Oct. 31, 2000


Notary Public

My commission expires on _____, 19____.

IMPRESS SEAL HERE

TO
FROM
RELEASE DEED

62004216

Office of Cook County Clerk's Office