

UNOFFICIAL COPY

97370081

PREPARED BY

AMERICAN FAMILY MORTGAGE CO.,
INC.

Prepared by; Kevin Barzano
600 Hunter Drive, Suite 308
Oak Brook, Illinois 60521

DEPT-01 RECORDING 123.00
T#0012 TRAN 5218 05/23/97 12:58:00
#4353 # ER #-97-370081
COOK COUNTY RECORDER

AND WHEN RECORDED RETURN TO:
CrossLand Mortgage Corp
6325 Odana Road
Madison, WI 53719
Loan # 9709494

L

SPACE ABOVE THIS LINE FOR RECORDER'S USE

7300

Corporation Assignment of Real Estate Mortgage

7663100 L Ball

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CROSSLAND MORTGAGE CORP.,

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated May 21st, 1997 executed by LINDA A. CRAWFORD, MARRIED

to AMERICAN FAMILY MORTGAGE CO., INC.

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is

12416 S HARLEM AVENUE, STE 305, PALOS HEIGHTS, ILLINOIS 60463

97370080

and recorded in Liber

Page(s)

COOK

County Records.

State of

ILLINOIS

described hereinafter as follows:

LOT 173 IN ENGLEWOOD ON THE HILL FIRST ADDITION, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ITEM # 20-19-400-016-0000

WARD #

ALSO KNOWN AS: 6729 SOUTH DAMEN AVENUE, CHICAGO, ILLINOIS 60636

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

BOX 333-CT1

97370081

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Loan #: 9709494 / Crawford

American Family Mortgage Co., Inc.:

State of Illinois
County of Cook

X: *Lawrence K. Barber*
By: Lawrence K. Barber
Its: President

On May 21st, 1999 before me, the undersigned a Notary Public in and for said County and State, personally appeared Lawrence K. Barber known to me to be the President of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

(This Area for Official Notarial Seal)

Notary Public X: *Sandra Lee Spence*
(signature)

Residing in the County of: Cook

My Commission Expires: 9-29-99



Cook County Clerk's Office

97370081

UNOFFICIAL COPY

Property of Cook County Clerk's Office