WARRANTY DEEN OFFICIAL COPY

97370126

THE GRANTORS, JOHN T. KATRAKIS and KATHLEEN P. KATRAKIS, husband and wife, and HARRY TOMPARY, a bachelor, of the City of Chicago, County of Cook, State of Illinois, for and in consideration of TEN DOLLARS (\$10.00) in hand paid CONVEY and WARRANT to JENNIFER A. CLOUGH, Grante, of 556 W.

DEPT-01 RECORDING

\$23.00

. Teooi2 TRAN 5219 05/23/97 14:49:00

\$4400 # ER #-97-370126

COOK COUNTY RECORDER

Aldine, Unit #2F. Chicago, Illinois,

the following described Real

Estate situated in the County of Cook, in the State of Illinois, to wit:

23-

SEE REVERSE EXHIBIT "A" FUR LEGAL DESCRIPTION

P.T.N. 14-08-109-016

1901922 CE (1962

Commonly known as 1437 W. Rascher, Unit #2, Circago, Illinois

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

John T. Katrakis

Harry Tompery

DATED this disy of War

Kathleen P. Katrairis

**CEFFICIAL SEAL*
Leura S. Addetson

Mozery Public. State of Illino**

My Commission Expires July 23, 1099

State of Illinois, County of Cook SS:

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JOHN T. KATRAKIS and KATHLEEN P. KATRAKIS, husband and wife, and HARRY TOMPARY, a bachelor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this $\frac{22^{1/2}}{2}$ day of

May , 1997.

Notary Public

This instrument was prepared by Laura S. Addelson, 500 Davis Center, Suite 701, Evanston, Illinois 60201. Mail recorded document to Jeffrey Jacobson, Esq., 53 W. Jackson, Suite 640, Chicago, Illinois 60640.

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Programme of

EXHIBIT "A"

UNIT 1437-2 IN THE RASCHER COMMONS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

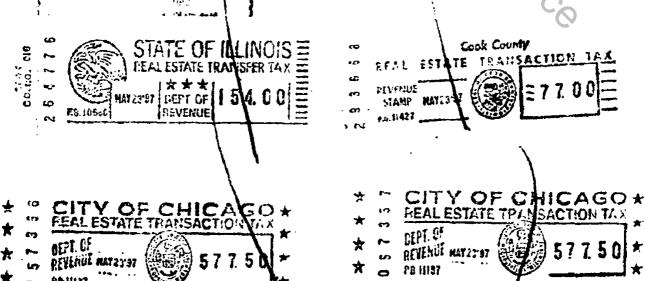
THE WEST 8-23 FEET OF LOT 20, AND ALL OF LOTS 21 AND 22 IN BLOCK 2 IN FEINBERG'S ADDITION TO EDGEWATER, BEING A SUBDIVISION OF LOT 1 IN EDSON'S SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINUM OWNERSHIP PAPORDED AS DOCUMENT 97327368, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

GRANTOR ALSO HERES' (FRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DEGLARATION OF CONDOMINUM, APPRESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE SIGHTS AND EASEMENTS SET FORTH IN SAID DEGLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN. THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID CECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

THE TENANT OF THE UNIT EITHER WAIVED OR FAILED TO EXERCISE THE RIGHT OF FIRST REFUSAL TO PURCHASE THE UNIT AND THE TENANT OF THE UNIT EITHER WAIVED OR FAILED TO EXERCISE HIS OPTION TO PURCHASE THE UNIT.

Subject to: Real estate toxes for 1896 and subsequent years; special taxes or assessments, if any, for improvements not yet completed; installments, if any, not due at the date manual of any special tox or assessment for improvements heretofore completed; public and utility easens his and building and setback lines or record; zoning and building laws and ordinances; coverants, conditions and restrictions of record which do not interfere with the intended use of the property as a residential condominium act; the Declaration of Condominium and the provisions of the Illinois Condominium Property Art; acts of the Purchaser; rights of persons claimed by, through the Purchaser.



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