## 9167020 COPY RELEASE OF MORTO TRUST BY CORPORATION (ILLINOIS)

PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$25.50 740011 TRAN 7288 05/23/97 13:19:00 #158 # KF \*-97-370210

COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That the COLE TAYLOR BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes the solv secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto GERALD T. BEAM AND BEVERLY J. BEAM, HIS WIFE, AS JOINT TENANTS heirs, legal expresentatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 17 day of DECEMBER, 1992, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book N/A of records, on Page N/A, as Document No. 93006198, to the premises therein described, situate i in the County of COOK, State of Illinois is as follows, to wit:

LEGAL DESCRIPTION: SEE ATTACHED EXHIBIT "A"

P.I.N. # 19-22-102-036

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COMMONLY KNOWN AS: 6344 S KNOX, CHICAGO, IL 60629

together with all the appurtenances and privileges thereunto belonging or apper mining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has crused these presents to be signed by its ASSISTANT VICE PRESIDENT, and attested by its ASSISTANT VICE PRESIDENT, and its corporate seal to be hereto affixed, this 11 day of APRIL, 1997.

RETURN TO: Wheatland Title 39 Mill Street Montgomery, IL 60538 HC9700-713

**COLE TAYLOR BANK** 

PAMELA M. PEHANICH, ASSISTANT VICE PRESIDENT

ATTEST:

J. BRAULEY VINSON, ASSISTANT VICE PRESIDENT

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Property of Cook County Clerk's Office

JUPY
EET, BURBANK, IL 60459-9904
State aforesaid, DO HEREBY CERTIFY that VICE PRESIDENT of the COLE TAYLOR to be the ASSISTANT VICE PRESIDENT of mes are subscribed to the foregoing instrument, as such ASSISTANT VICE PRESIDENT and ument and caused the corporate seal of said DIRECTORS of said corporation, as their free e uses and purposes therein set forth.
<b>.</b>
Muzuliz PUBLIC )

## **UNOFFICIAL COPY**

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LOT 30 IN BLOCK 2 IN MARQUETTE RIDGE, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE NORTH 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE EAST 133 FEET THEREOF) IN COOK COUNTY, IL PIN 19 22 102 036

97270210

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