

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE ORDER OF DEEDS OR THE REGISTRAR OF TITLES IN THOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

#8300264-Woods

UNOFFICIAL COPY

DEPT-01 RECORDING  
T#0011 TRAM 7288 05/2  
#4184 # KP #-97  
COOK COUNTY RECORDER

Above Space For Recorder's

KNOW ALL MEN BY THESE PRESENTS,

FIRST ALLIANCE CREDIT CORPORATION of the County of Cook and State of Illinois, DO HEREBY CEK certain Mortgage dated the 8th day of January 1996 made by FIRST ALLIANCE CREDIT CORPORATION to Woods and Kayte M. Woods and recorded as document No 96053761 in book --- at page --- in the office of Recorder of Cook County, in the State of Illinois is, with the Note accompanying it, fully paid, satisfied, releas discharged.

Description of premises:  
said Mortgage

ment Real Estate Index Number: 25-17-300-016

s of premises: 10811 South Prospect Avenue, Chicago, Illinois 60643

the Note accompanying it, fully paid, satisfied, released and discharged.

hand and seal this 17th day of April 1997

TURN TO:  
Heatland Title  
Mill Street  
Montgomery, IL 60538

97CC-91



*Beverly Ann Allen*  
FIRST ALLIANCE CREDIT CORPORATION  
By: Beverly Ann Allen, Vice President

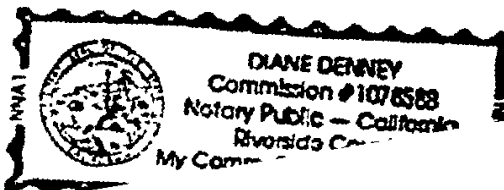
235  
970510236

F CALIFORNIA  
OF ORANGE

17, 1997 before me, Diane Denney, Notary Public, personally appeared Beverly Ann Allen personally known to me (or on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and ed to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

hand and official seal.

*Diane Denney* (Seal)  
e Denney



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12/29/1995

Fidelity National Title Insurance Company of New York  
- SCHEDULE A CONTINUED -

WTG File No. : HC95CO-1801  
Effective Date: December 8, 1995

## LEGAL DESCRIPTION

✓ THE SOUTH 43 FEET OF LOT 150 IN WILLIS M. HITS SUBDIVISION OF THE NORTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 17 AND A PART OF THE NORTH EAST 1/4 OF SOUTH EAST 1/4 OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 25-17-300-016



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97570236

36052781

**PAID**

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