

UNOFFICIAL COPY

PREPARED BY:

**SHELLEY WILLIAMS
CU/AMERICA FINANCIAL SERVICES,
INC.**

**3080 OGDEN AVENUE, SUITE 205
LISLE, ILLINOIS 60532**

**AND WHEN RECORDED MAIL TO
CU/AMERICA FINANCIAL SERVICES,
INC.**

**3080 OGDEN AVENUE, SUITE 205
LISLE, ILLINOIS 60532**

LOAN NO. CASSIDY

97371559

• DEPT-01 RECORDING \$23.50
• T80001 TRAN 9239 05/27/97 10:57:00
• 98659 + RH # - 27 - 371559
• COOK COUNTY RECORDER

Handwritten scribble

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
MORTGAGE SERVICE AMERICA INC., ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
JEREMIAH J. CASSIDY and ANDREA MASSAR, HUSBAND AND WIFE

and dated 5/12/97 to CU/AMERICA FINANCIAL SERVICES, INC. **97371559**
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business
is 3080 OGDEN AVENUE, SUITE 205, LISLE, ILLINOIS 60532

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____
COOK County Records, State of ILLINOIS described hereinafter as follows:

UNIT NO. 3A IN 2020 LINCOLN PARK WEST CONDOMINIUM, AS DELINEATED ON A SURVEY
OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS AND PARTS OF LOTS IN
KURN'S SUBDIVISION OF THE EAST 1/2 OF LOT 1 IN BLOCK 31 IN CANAL TRUSTEE'S
SUBDIVISION AND IN JACOB REHM'S SUBDIVISION OF CERTAIN LOTS IN KURN'S
SUBDIVISION AFORESAID, TOGETHER WITH CERTAIN PARTS OF VACATED ALLEYS
ADJOINING CERTAIN OF SAID LOTS, ALL IN SECTION 35, TOWNSHIP 40 NORTH, RANGE
13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH
SURVEY IS ATTACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM RECORDED
AS DOCUMENT 25750909 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE
COMMON ELEMENTS.

PIN 14-33-208-028-1016

ALSO KNOWN AS: 2020 LINCOLN PARK WEST, UNIT 3A, CHICAGO, ILLINOIS 60614
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF DUPAGE

On May 12th, 1997 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that
GREG BASTIEN

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the
LOAN OFFICER

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC _____ **COUNTY** _____

My Commission Expires 3-3-98

COOK PROP. INC. 10/94

CU/AMERICA FINANCIAL SERVICES, INC.

By: _____

Its: **LOAN OFFICER**

By: _____

Its: _____

Witness: *Shelley Williams*

“OFFICIAL SEAL”
Notary Public, State of Illinois
My Commission Expires 03/03/98

SHREVE & COMPANY
1500 N. STATE
CHICAGO, ILLINOIS 60610

Handwritten numbers: 2350, 3

97371559

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Property of Cook County Clerk's Office

97371559