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- DEPT-01 RECORDING 623.00
 - 140012 TRAM 5230 05/27/97 10:07:00
 - 44492 & ER #-97-371739
 - COOK COUNTY RECORDER

Full Satisfaction And Release of Mortgage

MUTUAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

2212 West Cermak Road - Chicago, Illinois 60608

Loan No. 2-8951-3

a corporation existing under the laws of the UNITED STATES OF AMERICA

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto FRANCISCO J. MATA AND LETICIA M. MATA

23.00

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

15TH day of DECEMBER, A.D. 1988, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book

----- of records, on page -----, as document No. 8901565, and a certain Assignment

of Rents dated the ----- day of -----, 19-----, and recorded in the Recorder's

Office of ----- County, in the State of -----, in

book ----- of records, on page -----, as document No. -----, to

the premises therein described, as follows, to-wit:

LOTS FORTY (40) AND FORTY ONE (41) (EXCEPT THE EAST 5 FEET THEREOF) IN BLOCK FOURTEEN (14) IN JAMES WEBB'S SUBDIVISION OF THE SOUTHEAST QUARTER (1) OF SECTION FOURTEEN (14), TOWNSHIP THIRTY EIGHT (38) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

97371739

PERMANENT TAX NUMBER 19-14-425-033-0000

PROPERTY ADDRESS: 3420 WEST 62ND PLACE, CHICAGO, IL. 60629

situated in the CITY of CHICAGO, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

rip

7656-223 F206

PROPERTY OF Cook County Clerk's Office

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its ----- President, and attested by its VICE PRESIDENT/ Secretary, this 18TH day of APRIL A.D. 1997

ATTEST:

Stephen M. Orszas

VICE PRESIDENT Secretary

By *Rosalva Ruiz*

President

STATE OF ILLINOIS }
COUNTY OF COOK ss. I, ROSALVA RUIZ the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

personally known to me to be the ----- President of MUTUAL FEDERAL SAVINGS & LOAN ASSOCIATION OF CHICAGO a corporation, and STEPHEN M. ORSZAS Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 18TH day of APRIL A.D. 1997

THIS INSTRUMENT WAS PREPARED BY:
THIS INSTRUMENT WAS PREPARED BY
ROSALVA RUIZ
2212 W. Cermak Rd., Chicago, IL 60608

Rosalva Ruiz

Notary Public



MAIL TO:
PAUL VEGA
33 N. LASALLE ST.
SUITE # 2131
CHICAGO, IL 60602

BOX 333-CTI

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