

# UNOFFICIAL COPY

97371744

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

Loan No. 2-802-198-8

DEPT-01 RECORDING 823.00  
T#0012 TRAM 5230 05/27/97 10:08:00  
#4497 & ER #-97-371744  
COOK COUNTY RECORDER

## KNOW ALL MEN BY THESE PRESENTS That LASALLE TALMAN BANK FSB

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Release, Convey, Release and Quit-Claim unto **FRANK W. MONDANE, MARRIED TO SHERRI MONDANE**

all the right, title, interest, claim or demand whatsoever it may acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of **COOK** County, Illinois, bearing date the **22ND** day of **JANUARY**, 19**94**, as Document No. **94083456** to the premises therein described to-wit:

**LOT 11 IN CARRIAGEWAY OF PLATINE, BEING A SUBDIVISION OF PART OF THE WEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property Address: **167 N. WILKE, PALATINE, ILLINOIS 60067**  
Permanent Index Number **03-18-300-014**

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE LASALLE TALMAN BANK FSB presents to be signed by its duly authorized officers, this **25TH** day of **APRIL**, 19**97**.

LASALLE TALMAN BANK FSB

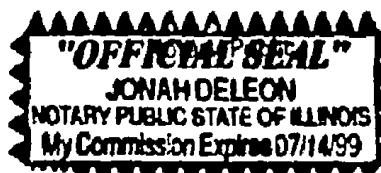
By: *[Signature]*  
Consumer Lending Officer

STATE OF ILLINOIS }  
} SS  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Bank FSB and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth  
GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

**MARIBEL FLORES**  
LASALLE TALMAN BANK FSB  
Consumer Lending Department  
4747 West Irving Park Road  
Chicago, Illinois 60641



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Property of Cook County Clerk's Office

.. MAIL TO:  
: TERRENCE JOHNSON  
: 200 N. DEARBORN ST.  
SUITE # 806  
CHICAGO, IL. 60601-1617

**BOX 333-CT1**