

UNOFFICIAL COPY

97371781

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

. DEPT-01 RECORDING \$29.00
. T#0012 TRAN 5230 05/27/97 10:14:00
. #4534 # ER #-97-371781
. COOK COUNTY RECORDER

97003840

7647264-EP

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE, MORTGAGE, MORTGAGE, MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto STANDARD BANK AND TRUST COMPANY A/T/U/T DATED 01-11-94 A/K/A TRUST # 14192 AND NOT PERSONALLY heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE, MORTGAGE, MORTGAGE, MORTGAGE bearing date the 24, 12, 12, 09 day of JULY, JANUARY, JANUARY, APRIL, 1992, 1995, 1995, 1996 and recorded in the Recorder's Office of COOK county, in the State of ILLINOIS, in book _____ of records, on page _____, as document NO. R96-593827 R95-051352 R95-449407 R96-520563 therein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

LOT 9 IN TIMBER RIDGE UNIT III, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE EAST 215.00 FEET THEREOF) SECTION 35, TOWNSHIP 36, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

29.00

together with all the appurtenances and privileges thereto belonging or appertaining.

Permanent Real Estate Index Number(s): 27-35-220-009

Address(es) of Premises: 8303 CLOVERVIEW DRIVE, TINLEY PARK, IL. 60417

Witness _____ hand _____ and seal _____ this 07 day of APRIL, 1997.

By: [Signature] (SEAL)
Attest: [Signature] (SEAL)

This instrument was prepared by SUZANNE KUBIN State Bank of Countryside
RETURN TO:
JOHN C GRIFFIN - 97107 6734 Joliet Rd.
10001 S Roberts RD Countryside IL 60525
Palos Hills IL 60465

BOX 333-CTT

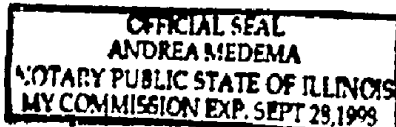
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STATE OF Illinois
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Susan L. Jutzi, personally known to me to be the Assistant Vice President of State Bank of Countryside an Illinois corporation, and Joan Creaden, personally known to me to be the Assistant Trust Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Trust Officer, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 07 day of APRIL, 1997



Andrea Medema
NOTARY PUBLIC

Commission Expires _____

97371781

Popeye County Clerk's Office