

UNOFFICIAL COPY

2217

NEXT SUBURBAN BANK
OF CAROL STREAM/STRAFFORD SQUARE
155 W. ARMY TRAIL ROAD
MOUNTAIN VIEW, IL 60108
630/331-0600 (Lender)

97371004

DEPT-01 RECORDING 623.50
790014 TRAM 2472-05/27/97 11106100
95623 # JW #-97-371004
COOK COUNTY RECORDER

RELEASE OF MORTGAGE

GRANTOR		BORROWER	
MARK R. CERNIK JULIE A. CERNIK		CERNIK, INC. d/b/a SIX WICK'S PIZZA	
ADDRESS		ADDRESS	
1090 BOWTUCKLE DRIVE WHEELING, IL 60090		C/O 725 CASTLEWOOD DRIVE STREAMWOOD, IL 60107	
TELEPHONE NO.	IDENTIFICATION NO.	TELEPHONE NO.	IDENTIFICATION NO.
847/537-0592	356-56-1735	312/237-3933	36-3707937
ORIG. INSTR.	INTEREST RATE	PRINCIPAL AMOUNT / CREDIT LIMIT	EXPIRES / DATE
SCC	0.000%	\$0.00	
			CUSTOMER NUMBER
			12654
			LOAN NUMBER
			6117

2350
1

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that NEXT SUBURBAN BANK OF CAROL STREAM/STRAFFORD SQUARE of the County of COOK and State of Illinois

for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does ATGF, INC hereby **REUSE, RELEASE, CONVEY, and QUIT CLAIM** unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 11th day of FEBRUARY, 1992, and recorded in the Recorder's (Registrar's) Office of COOK COUNTY County, in the State of Illinois, in Book _____ of records, on Page _____ as Document No. 5208518 to the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 03152120700000

Address(es) of Premises: 1090 BOWTUCKLE DRIVE WHEELING, IL 60090

ATGF, INC

97371004

UNOFFICIAL COPY

Witness its hand and seal, this 14TH day of MAY 1997

MORTGAGEE: WEST SUBURBAN BANK
OF CAROL STREAM/STRATFORD SQUARE

By: Stanley C. Celmer, Jr.
STANLEY C. CELMER, JR.

Its: VICE PRESIDENT

(Seal)

Attest: _____

By: _____

This instrument was prepared by and after recording return to: WEST SUBURBAN BANK OF CAROL STREAM
355 WEST ARMY TRAIL ROAD
BLOOMINGDALE, IL 60108

STATE OF ILLINOIS
COUNTY OF DEPAUL



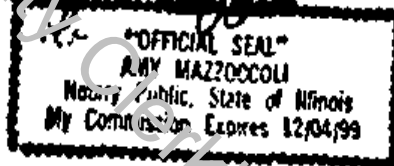
I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT STANLEY C. CELMER, JR. personally known to me to be the VICE President of WEST SUBURBAN BANK OF CAROL STREAM/SS corporation, and XXXXXXXXXXXXXX personally known to me to be the XXXXXXXXXXXXXX Secretary of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and XXXXXXXXXXXXXX Secretary, they signed and caused the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and OFFICIAL seal this 14TH day of MAY 1997

Commission expires: 12/04/99

Amy Mazzocchi

SCHEDULE A



LOT 122 IN LINKS FARMS SUBDIVISION, UNIT 2, BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE NORTH EAST QUARTER OF SECTION 15, TOWNSHIP 4 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE THEREOF RECORDED 24536419 AND REGISTERED AS DOCUMENT LR 3031925 AND CORRECTED BY THE PLAT RECORDED AS DOCUMENT 24877456 AND REGISTERED AS DOCUMENT LR 3080271 IN COOK COUNTY, ILLINOIS.

97371004