UNOFFICIAL COPY 13 MD. JULY P. JULY

97571215

POWER OF ATTORNEY

I, RANDI F. MAUM, do hereby make, constitute and appoint EDITH ALTHAM, (referred to herein as "my attorney"), of \$11 W. 16th Street, Chicago, 1111nois 68608, whose signature is as follows:

Esith allman

by true and lawful attorney-in-fact, to have power without consultation with or the consent of others to execute and deliver for and or my behalf and in my place and steed all documents and instruments recessary or convenient in order to consummate the sale of the real extate descried on Exhibit "A" attached hereto, commonly known as 512 W. Cullerton, Chicago, Illinois 60608.

My attorney stall exercise or fail to exercise the powers and authorities granted herein in each case as my attorney in his own absolute discretion deems depirable or appropriate under existing circumstances. I hereby retify and confirm as good and effectual, at law or in equity, all that py attorney and any agents and attorneys appointed by my attorney, and their agents, associates and substitutes, may do by virtue thereof. Despite the above provisions, however, nothing herein shall be construed as imposing a duty on my attorney to act or assume responsibility for any matters referred to above or any other matters even though he may have power or authority hereunder to do so.

Each person relying or acting upon this power of attorney shall be entitled to presume conclusively that this power of attorney is in full force and effect unless written notice shall have been given by me of such person that this power has been revoked.

DONE AT CUSTOMER'S REQUEST

3500

RECEIVED IN BAD COMDITION

BOX 169

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CONTINUE

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Set 5 IN DEERE'S SUBDIVISION OF BLOCK 17 IN WALSH AND CORLLEN'S SUBDIVISION OF THE SOUTH 3/4 OF THE SOUTHEAST 1.4 CF SECTION 20, TOWNSHIP 39 HORTH, RANGE 14, EAST OF THE TOTAL PRINCIPAL HERIDIAN, IN COOR COUNTY, ILLINOIS. of Coop County Clarks Office

Permanent Apal Estate Index Number: 17-20-434-816

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Property of Cook County Clerk's Office 0EP7-01 RECORDING 425.00 100011 TRAN 7303 05/27/97 09:49:00 44303 6 KP 4-97-371215 COOK COUNTY RECORDER \$22.60

RET LOOP

UNOFFICIAL COPY 13 No. 003 P.03

The Power of Attorney granted hereby shall terminate on September 1, 1997.

IN WITHESS WHEREOF, I have set my hand and seal this

Mandl F. Baum

Social Security Number

COUNTY OF CLOS

of aloresaid, DO NESSEY CERTIFY that Rendt F. Seum, personally known to me to be the side person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial (se), this 2-1 day of

DAH 11

OFFICIAL SEAL

CYNTHIAL FLEMING

"DTARY MURIK STATE OF ILLNOIS

"DAMISSION EXPRES \$724/2000

Elmer M. Welsh, Jr. F.O. Sox 129 Winnerka, IL 50093 Tel: (708) 446-2902

This document was prepared by:

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