

Prepared By:

PRISM FIELDS
350 WEST HUBBARD-SUITE 222
CHICAGO, ILLINOIS 60610
PRISM MORTGAGE COMPANY
350 WEST HUBBARD-SUITE 222
CHICAGO
ILLINOIS 60610

97371283

DEPT-01 RECORDING 93.50
T80011 TRAM 7310 05/27/97 14:05:00
#4377 & KF # -97-371283
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LEAD NO.: 601872371

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
STANDARD FEDERAL BANK
2900 WEST BIG BEAVER ROAD
TROY, MICHIGAN 48064

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 15, 1997
executed by BARBARA A. ARNOLD, UNDERWRITER

to PRISM MORTGAGE COMPANY
a corporation organized under the laws of
and whose principal place of business is
CHICAGO, ILLINOIS 60610
and recorded in Book/Volume No.
No. COOK
hereinafter as follows:
Commonly known as 0 ASCOT CIRCLE, SCHALMBURG, ILLINOIS 60184

97371282
THE STATE OF ILLINOIS
350 WEST HUBBARD-SUITE 222

ATTORNEY'S NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1000
CHICAGO, IL 60602

County Records, State of
(See Reverse for Legal Description)

ILLINOIS as Document described

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PRISM MORTGAGE COMPANY

On MAY 15, 1997 before

me, the undersigned a Notary Public in and for said
County and State, personally appeared
ELIZABETH O'MAHAN
known to me to be the OPERATIONS SUPPORT MANAGER
and

By: ELIZABETH O'MAHAN
Its: OPERATIONS SUPPORT MANAGER

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public

My Commission Expires 05/20/00 COOK County.

By:
Its:

Witness
OFFICIAL
TAMARA FIELDS
ILLINOIS

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

003 048

84517070

07-22-203-044

Property of Cook County Clerk's Office

LOT 8 IN ASHTON PARK, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 22 AND PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

97371283