

UNOFFICIAL COPY

RELEASE DEED (ILLINOIS)

BOX 392
97371295

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING

\$27.00

T40011 TRAM 7310 05/27/97 14104100
4389 # KP # -97-371295
COOK COUNTY RECORDER

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That the Southwest Financial Bank and Trust Company, 5330 S. LaGrange Road, Orland Park, IL 60462

for and in consideration of the payment of the indebtedness secured by the Mortg/Assignment of Rents, hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby confessed, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Kevin J. Huff and Kris A. Huff, His Wife,

heirs, legal representative and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE/Assignment of Rents, bearing date the 23rd day of February 19 94, and recorded in the Recorder's office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 94245595/94245596, to the premises therein described, situated in the County of Cook, in the State of Illinois, to wit

LOT 1 IN K AND K SUBDIVISION, BEING A RESUBDIVISION OF THE SOUTH 1/2 OF LOTS 5 AND 6 (EXCEPT THE NORTH 150.0 FEET OF SAID LOTS 5 AND 6), ALL IN HENRY STANGE'S SUBDIVISION OF THE SOUTH EAST 1/4 OF THE NORTH 1/4 OF SECTION 30, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

(NOTE: If additional space is required for legal attach on a separate 8 1/2" x 11" sheet together with all the appurtenances and privileges thereunto belonging or appertaining
Permanent Index Number(s) 24-30-201-053-0000 12222 S. Natchez, Palos Heights, IL 60462

IN TESTIMONY WHEREOF, the said Southwest Financial Bank & Trust Company has caused these presents to be signed by its Vice President and attested by its Vice President and its seal to be hereto affixed, this 8th day of May 19 97

By: Judith Dillon
Title: Vice President
Attest: Larry A. Shapiro
Title: Vice President

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STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO
HEREBY CERTIFY that the above named Judith Dillon and
Larry A. Shapiro of Southwest Financial Bank & Trust Co.
personally known to me to be the same persons whose names are subscribed to the
foregoing instrument as such Vice President and Vice President
respectively, appeared before me this day in person and acknowledged that they
signed and delivered the said instrument as their own free and voluntary acts, and as
the free and voluntary act of said Bank, for the uses and purposes, therein set forth
and the said V. Pres. & V. Pres. then and there acknowledged that the said
Exec. V. Pres. as custodian of the corporate seal of said Bank caused the
corporate seal of said Bank to be affixed to said instrument as said
Her own free and voluntary act, and as the free and
voluntary act of said Bank for the uses and purposes therein set forth.

Given under my hand and notarial seal this 8th
day of May, 1997



Lillian Boyd
Notary Public

My commission expires: _____

This instrument was prepared by:

(Name) L. Boyd

(Address) 15330 S. LaGrange Rd.

Orland Park, IL 60462

Mail subsequent tax bills to:

(Name) _____

(Address) _____



ATTORNEY'S NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1000
CHICAGO, IL 60602

RELEASE DEED

97377295
66211516

TO

ADDRESS OF PROPERTY:

MAR. 11

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